



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27405**

| GR No.       | Roll No.         | Student's Full Name<br>Chauhan Hiral Jayeshbhai |  |      |      |      |          | Standard<br>3-B |            | Year<br>2023-2024                |       |     |                  |
|--------------|------------------|---|--|------|------|------|----------|-----------------|------------|----------------------------------|-------|-----|------------------|
| No.          | Subject          |   |  | Max. | Min. | Obt. | Achieved | Grace           | Total Obt. | P/F                              | Grade | A/N | Highest In Class |
| 1            | Gujarati         |   |  | 200  | 70   | 186  | 0        | 0               | 186        | Pass                             | A     |     | 196              |
| 2            | English          |   |  | 200  | 70   | 175  | 0        | 0               | 175        | Pass                             | A     |     | 197              |
| 3            | Hindi            |   |  | 200  | 70   | 168  | 0        | 0               | 168        | Pass                             | A     |     | 198              |
| 4            | G.K.             |   |  | 200  | 70   | 169  | 0        | 0               | 169        | Pass                             | A     |     | 200              |
| 5            | Mathematics      |   |  | 200  | 70   | 171  | 0        | 0               | 171        | Pass                             | A     |     | 189              |
| 6            | Environment      |   |  | 200  | 70   | 182  | 0        | 0               | 182        | Pass                             | A     |     | 198              |
| 7            | Per. Development |   |  | 200  | 70   | 192  | 0        | 0               | 192        | Pass                             | A     |     | 197              |
| 8            | Attendance       |   |  | 100  | 35   | 99   | 0        | 0               | 99         | -                                | A     | OP  | 99               |
| <b>TOTAL</b> |                  |   |  | 1500 | 525  | 1342 | 0        | 0               | 1342       | <b>Final Total : 1243 / 1400</b> |       |     |                  |

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                        |
|--------|--------|------|------------------|-------|------------|--------------|---------------------------------------|
| PASS   | 88.79  | 13   | First<br>(Dist.) | A     | 251        | 253          | One Thousand Two Hundred Fourty Three |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 26/04/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27406**

| GR No.            | Roll No.                          | Student's Full Name         |                   |                      |                   |                       |                        | Standard                              |                      | Year                             |       |     |                  |  |  |
|-------------------|-----------------------------------|-----------------------------|-------------------|----------------------|-------------------|-----------------------|------------------------|---------------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|
|                   |                                   | Mangroliya Ishva Mayankbhai |                   |                      |                   |                       |                        | 3-B                                   |                      | 2023-2024                        |       |     |                  |  |  |
| No.               | Subject                           |                             |                   | Max.                 | Min.              | Obt.                  | Achieved               | Grace                                 | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |
| 1                 | Gujarati                          |                             |                   | 200                  | 70                | 194                   | 0                      | 0                                     | 194                  | Pass                             | A     |     | 196              |  |  |
| 2                 | English                           |                             |                   | 200                  | 70                | 188                   | 0                      | 0                                     | 188                  | Pass                             | A     |     | 197              |  |  |
| 3                 | Hindi                             |                             |                   | 200                  | 70                | 179                   | 0                      | 0                                     | 179                  | Pass                             | A     |     | 198              |  |  |
| 4                 | G.K.                              |                             |                   | 200                  | 70                | 173                   | 0                      | 0                                     | 173                  | Pass                             | A     |     | 200              |  |  |
| 5                 | Mathematics                       |                             |                   | 200                  | 70                | 173                   | 0                      | 0                                     | 173                  | Pass                             | A     |     | 189              |  |  |
| 6                 | Environment                       |                             |                   | 200                  | 70                | 188                   | 0                      | 0                                     | 188                  | Pass                             | A     |     | 198              |  |  |
| 7                 | Per. Development                  |                             |                   | 200                  | 70                | 193                   | 0                      | 0                                     | 193                  | Pass                             | A     |     | 197              |  |  |
| 8                 | Attendance                        |                             |                   | 100                  | 35                | 98                    | 0                      | 0                                     | 98                   | -                                | A     | OP  | 99               |  |  |
| <b>TOTAL</b>      |                                   |                             |                   | 1500                 | 525               | 1386                  | 0                      | 0                                     | 1386                 | <b>Final Total : 1288 / 1400</b> |       |     |                  |  |  |
| <b>Result</b>     | <b>Per(%)</b>                     | <b>Rank</b>                 | <b>Class</b>      | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>                 |                      |                                  |       |     |                  |  |  |
| PASS              | 92                                | 6                           | First<br>(Dist.)  | A                    | 248               | 253                   |                        | One Thousand Two Hundred Eighty Eight |                      |                                  |       |     |                  |  |  |
| <b>Note</b>       | AB - Absent and NT - Not in Total |                             | <b>Birth Date</b> | 06/08/2015           | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>                 | <b>School Reopen</b> |                                  |       |     |                  |  |  |
| * _____           |                                   |                             |                   |                      |                   |                       |                        |                                       |                      |                                  |       |     |                  |  |  |
| <b>Checked By</b> |                                   |                             |                   | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b>           |                      |                                  |       |     |                  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27407**

| GR No.                            | Roll No.                          | Student's Full Name            |                  |            |            |                |                                   | Standard       |               | Year                             |       |     |                  |
|-----------------------------------|-----------------------------------|--------------------------------|------------------|------------|------------|----------------|-----------------------------------|----------------|---------------|----------------------------------|-------|-----|------------------|
| 3159                              | 3                                 | Sarvaiya Akshraba Amardeepsinh |                  |            |            |                |                                   | 3-B            |               | 2023-2024                        |       |     |                  |
| No.                               | Subject                           |                                |                  | Max.       | Min.       | Obt.           | Achieved                          | Grace          | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati                          |                                |                  | 200        | 70         | 191            | 0                                 | 0              | 191           | Pass                             | A     |     | 196              |
| 2                                 | English                           |                                |                  | 200        | 70         | 185            | 0                                 | 0              | 185           | Pass                             | A     |     | 197              |
| 3                                 | Hindi                             |                                |                  | 200        | 70         | 185            | 0                                 | 0              | 185           | Pass                             | A     |     | 198              |
| 4                                 | G.K.                              |                                |                  | 200        | 70         | 192            | 0                                 | 0              | 192           | Pass                             | A     |     | 200              |
| 5                                 | Mathematics                       |                                |                  | 200        | 70         | 176            | 0                                 | 0              | 176           | Pass                             | A     |     | 189              |
| 6                                 | Environment                       |                                |                  | 200        | 70         | 191            | 0                                 | 0              | 191           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development                  |                                |                  | 200        | 70         | 192            | 0                                 | 0              | 192           | Pass                             | A     |     | 197              |
| 8                                 | Attendance                        |                                |                  | 100        | 35         | 95             | 0                                 | 0              | 95            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                                   |                                |                  | 1500       | 525        | 1407           | 0                                 | 0              | 1407          | <b>Final Total : 1312 / 1400</b> |       |     |                  |
| Result                            | Per(%)                            | Rank                           | Class            | Grade      | Attendance | Working Days   | Marks in Words                    |                |               |                                  |       |     |                  |
| PASS                              | 93.71                             | 3                              | First<br>(Dist.) | A          | 240        | 253            | One Thousand Three Hundred Twelve |                |               |                                  |       |     |                  |
| Note                              | AB - Absent and NT - Not in Total |                                |                  | Birth Date | Exam Date  | Total Students | No. of Subjects                   | Date of Result | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total | 09/04/2016                        |                                |                  | 11/04/2024 | 51         | 7              | 04/05/2024                        | 10/06/2024     |               |                                  |       |     |                  |
| *                                 |                                   |                                |                  |            |            |                |                                   |                |               |                                  |       |     |                  |
| Checked By                        | Class Teacher                     |                                |                  |            |            |                | Principal / Director              |                |               |                                  |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. :** 27680

| GR No.                            | Roll No.                          | Student's Full Name<br>Khasiya Laksh Vijaybhai |                   |                      |                   |                       |                        | Standard<br>3-B                       |                      | Year<br>2023-2024                |       |     |                  |  |  |
|-----------------------------------|-----------------------------------|--|-------------------|----------------------|-------------------|-----------------------|------------------------|---------------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|
| No.                               | Subject                           |  |                   | Max.                 | Min.              | Obt.                  | Achieved               | Grace                                 | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |
| 1                                 | Gujarati                          |  |                   | 200                  | 70                | 195                   | 0                      | 0                                     | 195                  | Pass                             | A     |     | 196              |  |  |
| 2                                 | English                           |  |                   | 200                  | 70                | 190                   | 0                      | 0                                     | 190                  | Pass                             | A     |     | 197              |  |  |
| 3                                 | Hindi                             |  |                   | 200                  | 70                | 189                   | 0                      | 0                                     | 189                  | Pass                             | A     |     | 198              |  |  |
| 4                                 | G.K.                              |  |                   | 200                  | 70                | 200                   | 0                      | 0                                     | 200                  | Pass                             | A     |     | 200              |  |  |
| 5                                 | Mathematics                       |  |                   | 200                  | 70                | 189                   | 0                      | 0                                     | 189                  | Pass                             | A     |     | 189              |  |  |
| 6                                 | Environment                       |  |                   | 200                  | 70                | 196                   | 0                      | 0                                     | 196                  | Pass                             | A     |     | 198              |  |  |
| 7                                 | Per. Development                  |  |                   | 200                  | 70                | 195                   | 0                      | 0                                     | 195                  | Pass                             | A     |     | 197              |  |  |
| 8                                 | Attendance                        |  |                   | 100                  | 35                | 96                    | 0                      | 0                                     | 96                   | -                                | A     | OP  | 99               |  |  |
| <b>TOTAL</b>                      |                                   |  |                   | 1500                 | 525               | 1450                  | 0                      | 0                                     | 1450                 | <b>Final Total : 1354 / 1400</b> |       |     |                  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                                    | <b>Class</b>      | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>                 |                      |                                  |       |     |                  |  |  |
| PASS                              | 96.71                             | 2  | First<br>(Dist.)  | A                    | 242               | 253                   |                        | One Thousand Three Hundred Fifty Four |                      |                                  |       |     |                  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |  | <b>Birth Date</b> | 06/08/2015           | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>                 | <b>School Reopen</b> |                                  |       |     |                  |  |  |
| AB - Absent and NT - Not in Total |                                   |  |                   |                      |                   |                       |                        |                                       |                      |                                  |       |     |                  |  |  |
| <b>Checked By</b>                 |                                   |  |                   | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b>           |                      |                                  |       |     |                  |  |  |

\*



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27409**

| GR No.       | Roll No.         | Student's Full Name |  |      |      |      |          | Standard |            | Year                             |       |     |                  |
|--------------|------------------|---------------------|--|------|------|------|----------|----------|------------|----------------------------------|-------|-----|------------------|
| 3361         | 5                | Patel Om Tarunkumar |  |      |      |      |          | 3-B      |            | 2023-2024                        |       |     |                  |
| No.          | Subject          |                     |  | Max. | Min. | Obt. | Achieved | Grace    | Total Obt. | P/F                              | Grade | A/N | Highest In Class |
| 1            | Gujarati         |                     |  | 200  | 70   | 196  | 0        | 0        | 196        | Pass                             | A     |     | 196              |
| 2            | English          |                     |  | 200  | 70   | 197  | 0        | 0        | 197        | Pass                             | A     |     | 197              |
| 3            | Hindi            |                     |  | 200  | 70   | 198  | 0        | 0        | 198        | Pass                             | A     |     | 198              |
| 4            | G.K.             |                     |  | 200  | 70   | 199  | 0        | 0        | 199        | Pass                             | A     |     | 200              |
| 5            | Mathematics      |                     |  | 200  | 70   | 189  | 0        | 0        | 189        | Pass                             | A     |     | 189              |
| 6            | Environment      |                     |  | 200  | 70   | 198  | 0        | 0        | 198        | Pass                             | A     |     | 198              |
| 7            | Per. Development |                     |  | 200  | 70   | 197  | 0        | 0        | 197        | Pass                             | A     |     | 197              |
| 8            | Attendance       |                     |  | 100  | 35   | 96   | 0        | 0        | 96         | -                                | A     | OP  | 99               |
| <b>TOTAL</b> |                  |                     |  | 1500 | 525  | 1470 | 0        | 0        | 1470       | <b>Final Total : 1374 / 1400</b> |       |     |                  |

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                          |
|--------|--------|------|------------------|-------|------------|--------------|---|
| PASS   | 98.14  | 1    | First<br>(Dist.) | A     | 243        | 253          | One Thousand Three Hundred Seventy Four |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 12/06/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27410**

| GR No.                            | Roll No.                          | Student's Full Name<br>Mesvaniya Het Jaydipbhai |                  |                      |                   |                       |                        | Standard<br>3-B                |                      | Year<br>2023-2024                |       |     |                  |  |  |  |  |  |  |  |
|-----------------------------------|-----------------------------------|---|------------------|----------------------|-------------------|-----------------------|------------------------|--------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|--|--|--|--|--|
| No.                               | Subject                           |   |                  | Max.                 | Min.              | Obt.                  | Achieved               | Grace                          | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |  |  |  |  |  |
| 1                                 | Gujarati                          |   |                  | 200                  | 70                | 181                   | 0                      | 0                              | 181                  | Pass                             | A     |     | 196              |  |  |  |  |  |  |  |
| 2                                 | English                           |   |                  | 200                  | 70                | 177                   | 0                      | 0                              | 177                  | Pass                             | A     |     | 197              |  |  |  |  |  |  |  |
| 3                                 | Hindi                             |   |                  | 200                  | 70                | 185                   | 0                      | 0                              | 185                  | Pass                             | A     |     | 198              |  |  |  |  |  |  |  |
| 4                                 | G.K.                              |   |                  | 200                  | 70                | 191                   | 0                      | 0                              | 191                  | Pass                             | A     |     | 200              |  |  |  |  |  |  |  |
| 5                                 | Mathematics                       |   |                  | 200                  | 70                | 183                   | 0                      | 0                              | 183                  | Pass                             | A     |     | 189              |  |  |  |  |  |  |  |
| 6                                 | Environment                       |   |                  | 200                  | 70                | 183                   | 0                      | 0                              | 183                  | Pass                             | A     |     | 198              |  |  |  |  |  |  |  |
| 7                                 | Per. Development                  |   |                  | 200                  | 70                | 190                   | 0                      | 0                              | 190                  | Pass                             | A     |     | 197              |  |  |  |  |  |  |  |
| 8                                 | Attendance                        |   |                  | 100                  | 35                | 94                    | 0                      | 0                              | 94                   | -                                | A     | OP  | 99               |  |  |  |  |  |  |  |
| <b>TOTAL</b>                      |                                   |   |                  | 1500                 | 525               | 1384                  | 0                      | 0                              | 1384                 | <b>Final Total : 1290 / 1400</b> |       |     |                  |  |  |  |  |  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                                     | <b>Class</b>     | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>          |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| PASS                              | 92.14                             | 5   | First<br>(Dist.) | A                    | 237               | 253                   |                        | One Thousand Two Hundred Ninty |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |   |                  | <b>Birth Date</b>    | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>          | <b>School Reopen</b> |                                  |       |     |                  |  |  |  |  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  |                      |                   |                       |                        |                                |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| <b>Checked By</b>                 |                                   |   |                  | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b>    |                      |                                  |       |     |                  |  |  |  |  |  |  |  |

\*



## **SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

Smt. Shantaben Haribhai Gajera Shaikshanik Sankul

Chakkarqadh Road, Amreli 365601, Phone No.: (02792)232321 to 232326 Fax : 232327

Smt. P. R. Dhami Primary Girls School, Amreli



# Annual Exam

Sr. No. : 27411

| GR No. |                  | Roll No. | Student's Full Name     |      |      |          |       | Standard   |      |                                  | Year      |                  |
|--------|------------------|----------|-------------------------|------|------|----------|-------|------------|------|----------------------------------|-----------|------------------|
| 2938   |                  | 7        | Agvan Kulsum Shirajbhai |      |      |          |       | 3-B        |      |                                  | 2023-2024 |                  |
| No.    | Subject          |          | Max.                    | Min. | Obt. | Achieved | Grace | Total Obt. | P/F  | Grade                            | A/N       | Highest In Class |
| 1      | Gujarati         |          | 200                     | 70   | 176  | 0        | 0     | 176        | Pass | A                                |           | 196              |
| 2      | English          |          | 200                     | 70   | 173  | 0        | 0     | 173        | Pass | A                                |           | 197              |
| 3      | Hindi            |          | 200                     | 70   | 178  | 0        | 0     | 178        | Pass | A                                |           | 198              |
| 4      | G.K.             |          | 200                     | 70   | 164  | 0        | 0     | 164        | Pass | A                                |           | 200              |
| 5      | Mathematics      |          | 200                     | 70   | 169  | 0        | 0     | 169        | Pass | A                                |           | 189              |
| 6      | Environment      |          | 200                     | 70   | 174  | 0        | 0     | 174        | Pass | A                                |           | 198              |
| 7      | Per. Development |          | 200                     | 70   | 180  | 0        | 0     | 180        | Pass | A                                |           | 197              |
| 8      | Attendance       |          | 100                     | 35   | 88   | 0        | 0     | 88         | -    | A                                | OP        | 99               |
|        |                  |          | <b>TOTAL</b>            | 1500 | 525  | 1302     | 0     | 0          | 1302 | <b>Final Total : 1214 / 1400</b> |           |                  |

**TOTAL** 1500 525 1302 0 0 1302 **Final Total : 1214 / 1400**

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                    |
|--------|--------|------|------------------|-------|------------|--------------|-----------------------------------|
| PASS   | 86.71  | 18   | First<br>(Dist.) | A     | 222        | 253          | One Thousand Two Hundred Fourteen |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 29/05/2014 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

Checked By

Class Teacher

Principal / Director



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27412**

| GR No.       | Roll No.         | Student's Full Name      |  |      |      |      |          | Standard |            | Year                            |       |     |                  |
|--------------|------------------|--------------------------|--|------|------|------|----------|----------|------------|---------------------------------|-------|-----|------------------|
| 3320         | 8                | Solanki Dharm Yogeshbhai |  |      |      |      |          | 3-B      |            | 2023-2024                       |       |     |                  |
| No.          | Subject          |                          |  | Max. | Min. | Obt. | Achieved | Grace    | Total Obt. | P/F                             | Grade | A/N | Highest In Class |
| 1            | Gujarati         |                          |  | 200  | 70   | 103  | 0        | 0        | 103        | Pass                            | C     |     | 196              |
| 2            | English          |                          |  | 200  | 70   | 137  | 0        | 0        | 137        | Pass                            | B     |     | 197              |
| 3            | Hindi            |                          |  | 200  | 70   | 122  | 0        | 0        | 122        | Pass                            | C     |     | 198              |
| 4            | G.K.             |                          |  | 200  | 70   | 150  | 0        | 0        | 150        | Pass                            | B     |     | 200              |
| 5            | Mathematics      |                          |  | 200  | 70   | 133  | 0        | 0        | 133        | Pass                            | B     |     | 189              |
| 6            | Environment      |                          |  | 200  | 70   | 117  | 0        | 0        | 117        | Pass                            | C     |     | 198              |
| 7            | Per. Development |                          |  | 200  | 70   | 161  | 0        | 0        | 161        | Pass                            | A     |     | 197              |
| 8            | Attendance       |                          |  | 100  | 35   | 93   | 0        | 0        | 93         | -                               | A     | OP  | 99               |
| <b>TOTAL</b> |                  |                          |  | 1500 | 525  | 1016 | 0        | 0        | 1016       | <b>Final Total : 923 / 1400</b> |       |     |                  |

| Result                                    | Per(%) | Rank | Class      | Grade | Attendance | Working Days   | Marks in Words            |                |               |  |
|---|--------|------|------------|-------|------------|----------------|---------------------------|----------------|---------------|--|
| PASS                                      | 65.93  | 47   | First      | B     | 236        | 253            | Nine Hundred Twenty Three |                |               |  |
| Note<br>AB - Absent and NT - Not in Total |        |      | Birth Date |       | Exam Date  | Total Students | No. of Subjects           | Date of Result | School Reopen |  |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27413**

| GR No.                            | Roll No.                          | Student's Full Name<br>Shekh Aamina Ilyasbhai |                  |              |                   |                       |                        | Standard<br>3-B                 |                      | Year<br>2023-2024                |       |     |                  |  |  |  |
|-----------------------------------|-----------------------------------|---|------------------|--------------|-------------------|-----------------------|------------------------|---------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|--|
| No.                               | Subject                           |   |                  | Max.         | Min.              | Obt.                  | Achieved               | Grace                           | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |  |
| 1                                 | Gujarati                          |   |                  | 200          | 70                | 186                   | 0                      | 0                               | 186                  | Pass                             | A     |     | 196              |  |  |  |
| 2                                 | English                           |   |                  | 200          | 70                | 193                   | 0                      | 0                               | 193                  | Pass                             | A     |     | 197              |  |  |  |
| 3                                 | Hindi                             |   |                  | 200          | 70                | 185                   | 0                      | 0                               | 185                  | Pass                             | A     |     | 198              |  |  |  |
| 4                                 | G.K.                              |   |                  | 200          | 70                | 189                   | 0                      | 0                               | 189                  | Pass                             | A     |     | 200              |  |  |  |
| 5                                 | Mathematics                       |   |                  | 200          | 70                | 183                   | 0                      | 0                               | 183                  | Pass                             | A     |     | 189              |  |  |  |
| 6                                 | Environment                       |   |                  | 200          | 70                | 180                   | 0                      | 0                               | 180                  | Pass                             | A     |     | 198              |  |  |  |
| 7                                 | Per. Development                  |   |                  | 200          | 70                | 189                   | 0                      | 0                               | 189                  | Pass                             | A     |     | 197              |  |  |  |
| 8                                 | Attendance                        |   |                  | 100          | 35                | 92                    | 0                      | 0                               | 92                   | -                                | A     | OP  | 99               |  |  |  |
| <b>TOTAL</b>                      |                                   |   |                  | 1500         | 525               | 1397                  | 0                      | 0                               | 1397                 | <b>Final Total : 1305 / 1400</b> |       |     |                  |  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                                   | <b>Class</b>     | <b>Grade</b> | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>           |                      |                                  |       |     |                  |  |  |  |
| PASS                              | 93.21                             | 4   | First<br>(Dist.) | A            | 233               | 253                   |                        | One Thousand Three Hundred Five |                      |                                  |       |     |                  |  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |   |                  | Birth Date   | Exam Date         | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>           | <b>School Reopen</b> |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  |              |                   |                       |                        |                                 |                      |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  | 24/10/2021   | 11/04/2024        | 51                    | 7                      | 04/05/2024                      | 10/06/2024           |                                  |       |     |                  |  |  |  |
|                                   |                                   |   |                  |              |                   |                       |                        |                                 |                      |                                  |       |     |                  |  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27414**

| GR No.                            | Roll No.                          | Student's Full Name       |                  |            |            |                |                                       | Standard       |               | Year                             |       |     |                  |
|-----------------------------------|-----------------------------------|---------------------------|------------------|------------|------------|----------------|---------------------------------------|----------------|---------------|----------------------------------|-------|-----|------------------|
| 2956                              | 10                                | Raja Manshree Prakashbhai |                  |            |            |                |                                       | 3-B            |               | 2023-2024                        |       |     |                  |
| No.                               | Subject                           |                           |                  | Max.       | Min.       | Obt.           | Achieved                              | Grace          | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati                          |                           |                  | 200        | 70         | 178            | 0                                     | 0              | 178           | Pass                             | A     |     | 196              |
| 2                                 | English                           |                           |                  | 200        | 70         | 172            | 0                                     | 0              | 172           | Pass                             | A     |     | 197              |
| 3                                 | Hindi                             |                           |                  | 200        | 70         | 179            | 0                                     | 0              | 179           | Pass                             | A     |     | 198              |
| 4                                 | G.K.                              |                           |                  | 200        | 70         | 164            | 0                                     | 0              | 164           | Pass                             | A     |     | 200              |
| 5                                 | Mathematics                       |                           |                  | 200        | 70         | 185            | 0                                     | 0              | 185           | Pass                             | A     |     | 189              |
| 6                                 | Environment                       |                           |                  | 200        | 70         | 179            | 0                                     | 0              | 179           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development                  |                           |                  | 200        | 70         | 190            | 0                                     | 0              | 190           | Pass                             | A     |     | 197              |
| 8                                 | Attendance                        |                           |                  | 100        | 35         | 86             | 0                                     | 0              | 86            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                                   |                           |                  | 1500       | 525        | 1333           | 0                                     | 0              | 1333          | <b>Final Total : 1247 / 1400</b> |       |     |                  |
| Result                            | Per(%)                            | Rank                      | Class            | Grade      | Attendance | Working Days   | Marks in Words                        |                |               |                                  |       |     |                  |
| PASS                              | 89.07                             | 12                        | First<br>(Dist.) | A          | 217        | 253            | One Thousand Two Hundred Fourty Seven |                |               |                                  |       |     |                  |
| Note                              | AB - Absent and NT - Not in Total |                           |                  | Birth Date | Exam Date  | Total Students | No. of Subjects                       | Date of Result | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total | 02/12/2015                        |                           |                  | 11/04/2024 | 51         | 7              | 04/05/2024                            | 10/06/2024     |               |                                  |       |     |                  |
| *                                 |                                   |                           |                  |            |            |                |                                       |                |               |                                  |       |     |                  |
| Checked By                        | Class Teacher                     |                           |                  |            |            |                | Principal / Director                  |                |               |                                  |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27415**

| GR No.                            | Roll No.                          | Student's Full Name<br>Bhimani Ridham Kaushal |               |              |                   |                       |                        | Standard<br>3-B                    |                      | Year<br>2023-2024                |       |     |                  |  |  |  |
|-----------------------------------|-----------------------------------|---|---------------|--------------|-------------------|-----------------------|------------------------|------------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|--|
| No.                               | Subject                           |   |               | Max.         | Min.              | Obt.                  | Achieved               | Grace                              | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |  |
| 1                                 | Gujarati                          |   |               | 200          | 70                | 167                   | 0                      | 0                                  | 167                  | Pass                             | A     |     | 196              |  |  |  |
| 2                                 | English                           |   |               | 200          | 70                | 166                   | 0                      | 0                                  | 166                  | Pass                             | A     |     | 197              |  |  |  |
| 3                                 | Hindi                             |   |               | 200          | 70                | 153                   | 0                      | 0                                  | 153                  | Pass                             | B     |     | 198              |  |  |  |
| 4                                 | G.K.                              |   |               | 200          | 70                | 165                   | 0                      | 0                                  | 165                  | Pass                             | A     |     | 200              |  |  |  |
| 5                                 | Mathematics                       |   |               | 200          | 70                | 169                   | 0                      | 0                                  | 169                  | Pass                             | A     |     | 189              |  |  |  |
| 6                                 | Environment                       |   |               | 200          | 70                | 167                   | 0                      | 0                                  | 167                  | Pass                             | A     |     | 198              |  |  |  |
| 7                                 | Per. Development                  |   |               | 200          | 70                | 179                   | 0                      | 0                                  | 179                  | Pass                             | A     |     | 197              |  |  |  |
| 8                                 | Attendance                        |   |               | 100          | 35                | 97                    | 0                      | 0                                  | 97                   | -                                | A     | OP  | 99               |  |  |  |
| <b>TOTAL</b>                      |                                   |   |               | 1500         | 525               | 1263                  | 0                      | 0                                  | 1263                 | <b>Final Total : 1166 / 1400</b> |       |     |                  |  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                                   | <b>Class</b>  | <b>Grade</b> | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>              |                      |                                  |       |     |                  |  |  |  |
| PASS                              | 83.29                             | 26  | First (Dist.) | A            | 246               | 253                   |                        | One Thousand One Hundred Sixty Six |                      |                                  |       |     |                  |  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |   |               | Birth Date   | Exam Date         | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>              | <b>School Reopen</b> |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               |              |                   |                       |                        |                                    |                      |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |               | 21/05/2016   | 11/04/2024        | 51                    | 7                      | 04/05/2024                         | 10/06/2024           |                                  |       |     |                  |  |  |  |
| AB - Absent and NT - Not in       |                                   |   |               |              |                   |                       |                        |                                    |                      |                                  |       |     |                  |  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27416**

| GR No.            | Roll No.                          | Student's Full Name     |                  |            |            |                |                                       | Standard       |               | Year                             |       |     |                  |
|-------------------|-----------------------------------|-------------------------|------------------|------------|------------|----------------|---------------------------------------|----------------|---------------|----------------------------------|-------|-----|------------------|
| 2897              | 12                                | Lakhani Amena Nakibbhai |                  |            |            |                |                                       | 3-B            |               | 2023-2024                        |       |     |                  |
| No.               | Subject                           |                         |                  | Max.       | Min.       | Obt.           | Achieved                              | Grace          | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                 | Gujarati                          |                         |                  | 200        | 70         | 176            | 0                                     | 0              | 176           | Pass                             | A     |     | 196              |
| 2                 | English                           |                         |                  | 200        | 70         | 163            | 0                                     | 0              | 163           | Pass                             | A     |     | 197              |
| 3                 | Hindi                             |                         |                  | 200        | 70         | 166            | 0                                     | 0              | 166           | Pass                             | A     |     | 198              |
| 4                 | G.K.                              |                         |                  | 200        | 70         | 164            | 0                                     | 0              | 164           | Pass                             | A     |     | 200              |
| 5                 | Mathematics                       |                         |                  | 200        | 70         | 153            | 0                                     | 0              | 153           | Pass                             | B     |     | 189              |
| 6                 | Environment                       |                         |                  | 200        | 70         | 171            | 0                                     | 0              | 171           | Pass                             | A     |     | 198              |
| 7                 | Per. Development                  |                         |                  | 200        | 70         | 181            | 0                                     | 0              | 181           | Pass                             | A     |     | 197              |
| 8                 | Attendance                        |                         |                  | 100        | 35         | 93             | 0                                     | 0              | 93            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>      |                                   |                         |                  | 1500       | 525        | 1267           | 0                                     | 0              | 1267          | <b>Final Total : 1174 / 1400</b> |       |     |                  |
| Result            | Per(%)                            | Rank                    | Class            | Grade      | Attendance | Working Days   | Marks in Words                        |                |               |                                  |       |     |                  |
| PASS              | 83.86                             | 24                      | First<br>(Dist.) | A          | 236        | 253            | One Thousand One Hundred Seventy Four |                |               |                                  |       |     |                  |
| Note              | AB - Absent and NT - Not in Total |                         |                  | Birth Date | Exam Date  | Total Students | No. of Subjects                       | Date of Result | School Reopen |                                  |       |     |                  |
|                   | 23/07/2015                        |                         |                  | 11/04/2024 | 51         | 7              | 04/05/2024                            | 10/06/2024     |               |                                  |       |     |                  |
| *                 |                                   |                         |                  |            |            |                |                                       |                |               |                                  |       |     |                  |
| <b>Checked By</b> | <b>Class Teacher</b>              |                         |                  |            |            |                | <b>Principal / Director</b>           |                |               |                                  |       |     |                  |



## **SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

Smt. Shantaben Haribhai Gajera Shaikshanik Sankul

Chakkarqadh Road, Amreli 365601, Phone No.: (02792)232321 to 232326 Fax : 232327

Smt. P. R. Dhami Primary Girls School, Amreli



# Annual Exam

Sr. No. : 27417

| GR No. |                  | Roll No. | Student's Full Name        |      |      |          |       | Standard   |      |                                  | Year      |                  |
|--------|------------------|----------|----------------------------|------|------|----------|-------|------------|------|----------------------------------|-----------|------------------|
| 2889   |                  | 13       | Chauhan Mahenur Akarambhai |      |      |          |       | 3-B        |      |                                  | 2023-2024 |                  |
| No.    | Subject          |          | Max.                       | Min. | Obt. | Achieved | Grace | Total Obt. | P/F  | Grade                            | A/N       | Highest In Class |
| 1      | Gujarati         |          | 200                        | 70   | 189  | 0        | 0     | 189        | Pass | A                                |           | 196              |
| 2      | English          |          | 200                        | 70   | 181  | 0        | 0     | 181        | Pass | A                                |           | 197              |
| 3      | Hindi            |          | 200                        | 70   | 184  | 0        | 0     | 184        | Pass | A                                |           | 198              |
| 4      | G.K.             |          | 200                        | 70   | 183  | 0        | 0     | 183        | Pass | A                                |           | 200              |
| 5      | Mathematics      |          | 200                        | 70   | 168  | 0        | 0     | 168        | Pass | A                                |           | 189              |
| 6      | Environment      |          | 200                        | 70   | 180  | 0        | 0     | 180        | Pass | A                                |           | 198              |
| 7      | Per. Development |          | 200                        | 70   | 186  | 0        | 0     | 186        | Pass | A                                |           | 197              |
| 8      | Attendance       |          | 100                        | 35   | 96   | 0        | 0     | 96         | -    | A                                | OP        | 99               |
|        |                  |          | <b>TOTAL</b>               | 1500 | 525  | 1367     | 0     | 0          | 1367 | <b>Final Total : 1271 / 1400</b> |           |                  |

**TOTAL** 1500 525 1367 0 0 1367 **Final Total : 1271 / 1400**

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                       |
|--------|--------|------|------------------|-------|------------|--------------|--------------------------------------|
| PASS   | 90.79  | 8    | First<br>(Dist.) | A     | 242        | 253          | One Thousand Two Hundred Seventy One |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 22/08/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

Checked By

Class Teacher

Principal / Director



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27418**

| GR No.                            | Roll No.         | Student's Full Name<br>Malek Naziya Akrambhai |                  |                      |            |                |                 | Standard<br>3-B               |               | Year<br>2023-2024                |       |     |                  |
|-----------------------------------|------------------|---|------------------|----------------------|------------|----------------|-----------------|-------------------------------|---------------|----------------------------------|-------|-----|------------------|
| No.                               | Subject          |   |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                         | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |   |                  | 200                  | 70         | 181            | 0               | 0                             | 181           | Pass                             | A     |     | 196              |
| 2                                 | English          |   |                  | 200                  | 70         | 178            | 0               | 0                             | 178           | Pass                             | A     |     | 197              |
| 3                                 | Hindi            |   |                  | 200                  | 70         | 174            | 0               | 0                             | 174           | Pass                             | A     |     | 198              |
| 4                                 | G.K.             |   |                  | 200                  | 70         | 168            | 0               | 0                             | 168           | Pass                             | A     |     | 200              |
| 5                                 | Mathematics      |   |                  | 200                  | 70         | 146            | 0               | 0                             | 146           | Pass                             | B     |     | 189              |
| 6                                 | Environment      |   |                  | 200                  | 70         | 179            | 0               | 0                             | 179           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development |   |                  | 200                  | 70         | 183            | 0               | 0                             | 183           | Pass                             | A     |     | 197              |
| 8                                 | Attendance       |   |                  | 100                  | 35         | 93             | 0               | 0                             | 93            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |   |                  | 1500                 | 525        | 1302           | 0               | 0                             | 1302          | <b>Final Total : 1209 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank  | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words                |               |                                  |       |     |                  |
| PASS                              | 86.36            | 19  | First<br>(Dist.) | A                    | 236        | 253            |                 | One Thousand Two Hundred Nine |               |                                  |       |     |                  |
| <b>Note</b>                       |                  |   | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result                | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                  |   | 18/03/2016       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                    | 10/06/2024    |                                  |       |     |                  |
| *                                 |                  |   |                  |                      |            |                |                 |                               |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                  |   |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b>   |               |                                  |       |     |                  |



## **SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

Smt. Shantaben Haribhai Gajera Shaikshanik Sankul

Chakkarqadh Road, Amreli 365601, Phone No.: (02792)232321 to 232326 Fax : 232327

Smt. P. R. Dhami Primary Girls School, Amreli



# Annual Exam

Sr. No. : 27419

| GR No. |                  | Roll No. | Student's Full Name     |      |      |          |       | Standard   |      |                                  | Year      |                  |
|--------|------------------|----------|-------------------------|------|------|----------|-------|------------|------|----------------------------------|-----------|------------------|
| 2912   |                  | 15       | Kalimali Jenab Naimbhai |      |      |          |       | 3-B        |      |                                  | 2023-2024 |                  |
| No.    | Subject          |          | Max.                    | Min. | Obt. | Achieved | Grace | Total Obt. | P/F  | Grade                            | A/N       | Highest In Class |
| 1      | Gujarati         |          | 200                     | 70   | 170  | 0        | 0     | 170        | Pass | A                                |           | 196              |
| 2      | English          |          | 200                     | 70   | 170  | 0        | 0     | 170        | Pass | A                                |           | 197              |
| 3      | Hindi            |          | 200                     | 70   | 166  | 0        | 0     | 166        | Pass | A                                |           | 198              |
| 4      | G.K.             |          | 200                     | 70   | 167  | 0        | 0     | 167        | Pass | A                                |           | 200              |
| 5      | Mathematics      |          | 200                     | 70   | 168  | 0        | 0     | 168        | Pass | A                                |           | 189              |
| 6      | Environment      |          | 200                     | 70   | 167  | 0        | 0     | 167        | Pass | A                                |           | 198              |
| 7      | Per. Development |          | 200                     | 70   | 176  | 0        | 0     | 176        | Pass | A                                |           | 197              |
| 8      | Attendance       |          | 100                     | 35   | 87   | 0        | 0     | 87         | -    | A                                | OP        | 99               |
|        |                  |          | <b>TOTAL</b>            | 1500 | 525  | 1271     | 0     | 0          | 1271 | <b>Final Total : 1184 / 1400</b> |           |                  |

**TOTAL** 1500 525 1271 0 0 1271 **Final Total : 1184 / 1400**

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                       |
|--------|--------|------|------------------|-------|------------|--------------|--------------------------------------|
| PASS   | 84.57  | 22   | First<br>(Dist.) | A     | 219        | 253          | One Thousand One Hundred Eighty Four |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 31/08/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

Checked By

Class Teacher

Principal / Director



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27420**

| GR No.            | Roll No.                          | Student's Full Name<br>Kher Anvi Prakashbhai |                   |                      |                   |                       |                        | Standard<br>3-B                      |                      | Year<br>2023-2024                |       |     |                  |  |  |  |  |  |  |
|-------------------|-----------------------------------|--|-------------------|----------------------|-------------------|-----------------------|------------------------|--------------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|--|--|--|--|
| No.               | Subject                           |  |                   | Max.                 | Min.              | Obt.                  | Achieved               | Grace                                | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |  |  |  |  |
| 1                 | Gujarati                          |  |                   | 200                  | 70                | 175                   | 0                      | 0                                    | 175                  | Pass                             | A     |     | 196              |  |  |  |  |  |  |
| 2                 | English                           |  |                   | 200                  | 70                | 169                   | 0                      | 0                                    | 169                  | Pass                             | A     |     | 197              |  |  |  |  |  |  |
| 3                 | Hindi                             |  |                   | 200                  | 70                | 172                   | 0                      | 0                                    | 172                  | Pass                             | A     |     | 198              |  |  |  |  |  |  |
| 4                 | G.K.                              |  |                   | 200                  | 70                | 168                   | 0                      | 0                                    | 168                  | Pass                             | A     |     | 200              |  |  |  |  |  |  |
| 5                 | Mathematics                       |  |                   | 200                  | 70                | 162                   | 0                      | 0                                    | 162                  | Pass                             | A     |     | 189              |  |  |  |  |  |  |
| 6                 | Environment                       |  |                   | 200                  | 70                | 168                   | 0                      | 0                                    | 168                  | Pass                             | A     |     | 198              |  |  |  |  |  |  |
| 7                 | Per. Development                  |  |                   | 200                  | 70                | 184                   | 0                      | 0                                    | 184                  | Pass                             | A     |     | 197              |  |  |  |  |  |  |
| 8                 | Attendance                        |  |                   | 100                  | 35                | 95                    | 0                      | 0                                    | 95                   | -                                | A     | OP  | 99               |  |  |  |  |  |  |
| <b>TOTAL</b>      |                                   |  |                   | 1500                 | 525               | 1293                  | 0                      | 0                                    | 1293                 | <b>Final Total : 1198 / 1400</b> |       |     |                  |  |  |  |  |  |  |
| <b>Result</b>     | <b>Per(%)</b>                     | <b>Rank</b>                                  | <b>Class</b>      | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>                |                      |                                  |       |     |                  |  |  |  |  |  |  |
| PASS              | 85.57                             | 21   | First<br>(Dist.)  | A                    | 240               | 253                   |                        | One Thousand One Hundred Ninty Eight |                      |                                  |       |     |                  |  |  |  |  |  |  |
| <b>Note</b>       | AB - Absent and NT - Not in Total |  | <b>Birth Date</b> | 07/05/2016           | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>                | <b>School Reopen</b> | 51                               |       |     |                  |  |  |  |  |  |  |
| * _____           |                                   |  |                   |                      |                   |                       |                        |                                      |                      |                                  |       |     |                  |  |  |  |  |  |  |
| <b>Checked By</b> |                                   |  |                   | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b>          |                      |                                  |       |     |                  |  |  |  |  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27421**

| GR No.  | Roll No.                          | Student's Full Name      |              |                   |                   |                       |                        | Standard                    |                      | Year                            |       |     |                  |
|---|-----------------------------------|--------------------------|--------------|-------------------|-------------------|-----------------------|------------------------|-----------------------------|----------------------|---------------------------------|-------|-----|------------------|
|   |                                   | Solanki Dhruv Yogeshbhai |              |                   |                   |                       |                        | 3-B                         |                      | 2023-2024                       |       |     |                  |
| No.   | Subject                           |                          |              | Max.              | Min.              | Obt.                  | Achieved               | Grace                       | Total Obt.           | P/F                             | Grade | A/N | Highest In Class |
| 1   | Gujarati                          |                          |              | 200               | 70                | 107                   | 0                      | 0                           | 107                  | Pass                            | C     |     | 196              |
| 2   | English                           |                          |              | 200               | 70                | 139                   | 0                      | 0                           | 139                  | Pass                            | B     |     | 197              |
| 3   | Hindi                             |                          |              | 200               | 70                | 119                   | 0                      | 0                           | 119                  | Pass                            | C     |     | 198              |
| 4   | G.K.                              |                          |              | 200               | 70                | 76                    | 0                      | 0                           | 76                   | Pass                            | D     |     | 200              |
| 5   | Mathematics                       |                          |              | 200               | 70                | 140                   | 0                      | 0                           | 140                  | Pass                            | B     |     | 189              |
| 6   | Environment                       |                          |              | 200               | 70                | 127                   | 0                      | 0                           | 127                  | Pass                            | C     |     | 198              |
| 7   | Per. Development                  |                          |              | 200               | 70                | 165                   | 0                      | 0                           | 165                  | Pass                            | A     |     | 197              |
| 8   | Attendance                        |                          |              | 100               | 35                | 92                    | 0                      | 0                           | 92                   | -                               | A     | OP  | 99               |
| <b>TOTAL</b>  |                                   |                          |              | 1500              | 525               | 965                   | 0                      | 0                           | 965                  | <b>Final Total : 873 / 1400</b> |       |     |                  |
| <b>Result</b>   | <b>Per(%)</b>                     | <b>Rank</b>              | <b>Class</b> | <b>Grade</b>      | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>       |                      |                                 |       |     |                  |
| PASS  | 62.36                             | 48                       | First        | C                 | 233               | 253                   |                        | Eight Hundred Seventy Three |                      |                                 |       |     |                  |
| <b>Note</b>   | AB - Absent and NT - Not in Total |                          |              | <b>Birth Date</b> | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>       | <b>School Reopen</b> |                                 |       |     |                  |
| 12/04/2015      11/04/2024      51      7      04/05/2024      10/06/2024 |                                   |                          |              |                   |                   |                       |                        |                             |                      |                                 |       |     |                  |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27422**

| GR No.       | Roll No.         | Student's Full Name    |  |      |      |      |          | Standard |            | Year                             |       |     |                  |
|--------------|------------------|------------------------|--|------|------|------|----------|----------|------------|----------------------------------|-------|-----|------------------|
| 2937         | 18               | Gajera Gresi Laljibhai |  |      |      |      |          | 3-B      |            | 2023-2024                        |       |     |                  |
| No.          | Subject          |                        |  | Max. | Min. | Obt. | Achieved | Grace    | Total Obt. | P/F                              | Grade | A/N | Highest In Class |
| 1            | Gujarati         |                        |  | 200  | 70   | 181  | 0        | 0        | 181        | Pass                             | A     |     | 196              |
| 2            | English          |                        |  | 200  | 70   | 167  | 0        | 0        | 167        | Pass                             | A     |     | 197              |
| 3            | Hindi            |                        |  | 200  | 70   | 173  | 0        | 0        | 173        | Pass                             | A     |     | 198              |
| 4            | G.K.             |                        |  | 200  | 70   | 168  | 0        | 0        | 168        | Pass                             | A     |     | 200              |
| 5            | Mathematics      |                        |  | 200  | 70   | 176  | 0        | 0        | 176        | Pass                             | A     |     | 189              |
| 6            | Environment      |                        |  | 200  | 70   | 171  | 0        | 0        | 171        | Pass                             | A     |     | 198              |
| 7            | Per. Development |                        |  | 200  | 70   | 187  | 0        | 0        | 187        | Pass                             | A     |     | 197              |
| 8            | Attendance       |                        |  | 100  | 35   | 98   | 0        | 0        | 98         | -                                | A     | OP  | 99               |
| <b>TOTAL</b> |                  |                        |  | 1500 | 525  | 1321 | 0        | 0        | 1321       | <b>Final Total : 1223 / 1400</b> |       |     |                  |

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                        |
|--------|--------|------|------------------|-------|------------|--------------|---------------------------------------|
| PASS   | 87.36  | 16   | First<br>(Dist.) | A     | 249        | 253          | One Thousand Two Hundred Twenty Three |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 23/10/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



## **SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

Smt. Shantaben Haribhai Gajera Shaikshanik Sankul

Chakkarqadh Road, Amreli 365601, Phone No.: (02792)232321 to 232326 Fax : 232327

Smt. P. R. Dhami Primary Girls School, Amreli



# Annual Exam

Sr. No. : 27423

| GR No. |                  | Roll No. | Student's Full Name        |      |      |      |          |       | Standard   |                           |       | Year      |                  |
|--------|------------------|----------|----------------------------|------|------|------|----------|-------|------------|---------------------------|-------|-----------|------------------|
| 3260   | 19               |          | Mangroliya Yaksh Ketanbhai |      |      |      |          |       | 3-B        |                           |       | 2023-2024 |                  |
| No.    | Subject          |          |                            | Max. | Min. | Obt. | Achieved | Grace | Total Obt. | P/F                       | Grade | A/N       | Highest In Class |
| 1      | Gujarati         |          |                            | 200  | 70   | 183  | 0        | 0     | 183        | Pass                      | A     |           | 196              |
| 2      | English          |          |                            | 200  | 70   | 176  | 0        | 0     | 176        | Pass                      | A     |           | 197              |
| 3      | Hindi            |          |                            | 200  | 70   | 168  | 0        | 0     | 168        | Pass                      | A     |           | 198              |
| 4      | G.K.             |          |                            | 200  | 70   | 177  | 0        | 0     | 177        | Pass                      | A     |           | 200              |
| 5      | Mathematics      |          |                            | 200  | 70   | 172  | 0        | 0     | 172        | Pass                      | A     |           | 189              |
| 6      | Environment      |          |                            | 200  | 70   | 180  | 0        | 0     | 180        | Pass                      | A     |           | 198              |
| 7      | Per. Development |          |                            | 200  | 70   | 182  | 0        | 0     | 182        | Pass                      | A     |           | 197              |
| 8      | Attendance       |          |                            | 100  | 35   | 98   | 0        | 0     | 98         | -                         | A     | OP        | 99               |
|        |                  |          | TOTAL                      | 1500 | 525  | 1336 | 0        | 0     | 1336       | Final Total : 1238 / 1400 |       |           |                  |

**TOTAL** 1500 525 1336 0 0 1336 **Final Total : 1238 / 1400**

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                        |
|--------|--------|------|------------------|-------|------------|--------------|---------------------------------------|
| PASS   | 88.43  | 14   | First<br>(Dist.) | A     | 247        | 253          | One Thousand Two Hundred Thirty Eight |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 01/03/2016 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

Checked By

Class Teacher

Principal / Director



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27424**

| GR No.                            | Roll No.         | Student's Full Name<br>Bhatti Kavya Jaysukhbhai |                  |                      |            |                |                 | Standard<br>3-B                |               | Year<br>2023-2024                |       |     |                  |
|-----------------------------------|------------------|---|------------------|----------------------|------------|----------------|-----------------|--------------------------------|---------------|----------------------------------|-------|-----|------------------|
| No.                               | Subject          |   |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                          | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |   |                  | 200                  | 70         | 183            | 0               | 0                              | 183           | Pass                             | A     |     | 196              |
| 2                                 | English          |   |                  | 200                  | 70         | 172            | 0               | 0                              | 172           | Pass                             | A     |     | 197              |
| 3                                 | Hindi            |   |                  | 200                  | 70         | 180            | 0               | 0                              | 180           | Pass                             | A     |     | 198              |
| 4                                 | G.K.             |   |                  | 200                  | 70         | 183            | 0               | 0                              | 183           | Pass                             | A     |     | 200              |
| 5                                 | Mathematics      |   |                  | 200                  | 70         | 167            | 0               | 0                              | 167           | Pass                             | A     |     | 189              |
| 6                                 | Environment      |   |                  | 200                  | 70         | 182            | 0               | 0                              | 182           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development |   |                  | 200                  | 70         | 193            | 0               | 0                              | 193           | Pass                             | A     |     | 197              |
| 8                                 | Attendance       |   |                  | 100                  | 35         | 98             | 0               | 0                              | 98            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |   |                  | 1500                 | 525        | 1358           | 0               | 0                              | 1358          | <b>Final Total : 1260 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank  | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words                 |               |                                  |       |     |                  |
| PASS                              | 90               | 10  | First<br>(Dist.) | A                    | 248        | 253            |                 | One Thousand Two Hundred Sixty |               |                                  |       |     |                  |
| <b>Note</b>                       |                  |   | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result                 | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                  |   | 28/03/2015       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                     | 10/06/2024    |                                  |       |     |                  |
| *                                 |                  |   |                  |                      |            |                |                 |                                |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                  |   |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b>    |               |                                  |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27425**

| GR No.                            | Roll No.                          | Student's Full Name<br>Bhorde Dhwani Dharmikbhai |                      |                  |                       |                        |                             | Standard<br>3-B      |                                  | Year<br>2023-2024 |                  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-----------------------------------|--|----------------------|------------------|-----------------------|------------------------|-----------------------------|----------------------|----------------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|
| No.                               | Subject                           | Max.   | Min.                 | Obt.             | Achieved              | Grace                  | Total Obt.                  | P/F                  | Grade                            | A/N               | Highest In Class |  |  |  |  |  |  |  |  |  |
| 1                                 | Gujarati                          | 200  | 70                   | 163              | 0                     | 0                      | 163                         | Pass                 | A                                |                   | 196              |  |  |  |  |  |  |  |  |  |
| 2                                 | English                           | 200  | 70                   | 165              | 0                     | 0                      | 165                         | Pass                 | A                                |                   | 197              |  |  |  |  |  |  |  |  |  |
| 3                                 | Hindi                             | 200  | 70                   | 153              | 0                     | 0                      | 153                         | Pass                 | B                                |                   | 198              |  |  |  |  |  |  |  |  |  |
| 4                                 | G.K.                              | 200  | 70                   | 121              | 0                     | 0                      | 121                         | Pass                 | C                                |                   | 200              |  |  |  |  |  |  |  |  |  |
| 5                                 | Mathematics                       | 200  | 70                   | 144              | 0                     | 0                      | 144                         | Pass                 | B                                |                   | 189              |  |  |  |  |  |  |  |  |  |
| 6                                 | Environment                       | 200  | 70                   | 158              | 0                     | 0                      | 158                         | Pass                 | B                                |                   | 198              |  |  |  |  |  |  |  |  |  |
| 7                                 | Per. Development                  | 200  | 70                   | 175              | 0                     | 0                      | 175                         | Pass                 | A                                |                   | 197              |  |  |  |  |  |  |  |  |  |
| 8                                 | Attendance                        | 100  | 35                   | 92               | 0                     | 0                      | 92                          | -                    | A                                | OP                | 99               |  |  |  |  |  |  |  |  |  |
| <b>TOTAL</b>                      |                                   |  | 1500                 | 525              | 1171                  | 0                      | 0                           | 1171                 | <b>Final Total : 1079 / 1400</b> |                   |                  |  |  |  |  |  |  |  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                                      | <b>Class</b>         | <b>Grade</b>     | <b>Attendance</b>     | <b>Working Days</b>    | <b>Marks in Words</b>       |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| PASS                              | 77.07                             | 39   | First<br>(Dist.)     | B                | 232                   | 253                    | One Thousand Seventy Nine   |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |  | <b>Birth Date</b>    | <b>Exam Date</b> | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>       | <b>School Reopen</b> |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |  |                      |                  |                       |                        |                             |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| * _____                           |                                   |  |                      |                  |                       |                        |                             |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| <b>Checked By</b>                 |                                   |  | <b>Class Teacher</b> |                  |                       |                        | <b>Principal / Director</b> |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27426**

| GR No.                            | Roll No.                          | Student's Full Name      |                  |                      |            |                |                 | Standard                             |               | Year                             |       |     |                  |
|-----------------------------------|-----------------------------------|--------------------------|------------------|----------------------|------------|----------------|-----------------|--------------------------------------|---------------|----------------------------------|-------|-----|------------------|
|                                   |                                   | Bhupatani Diya Hirenbhai |                  |                      |            |                |                 | 3-B                                  |               | 2023-2024                        |       |     |                  |
| No.                               | Subject                           |                          |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                                | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati                          |                          |                  | 200                  | 70         | 169            | 0               | 0                                    | 169           | Pass                             | A     |     | 196              |
| 2                                 | English                           |                          |                  | 200                  | 70         | 161            | 0               | 0                                    | 161           | Pass                             | A     |     | 197              |
| 3                                 | Hindi                             |                          |                  | 200                  | 70         | 160            | 0               | 0                                    | 160           | Pass                             | A     |     | 198              |
| 4                                 | G.K.                              |                          |                  | 200                  | 70         | 165            | 0               | 0                                    | 165           | Pass                             | A     |     | 200              |
| 5                                 | Mathematics                       |                          |                  | 200                  | 70         | 163            | 0               | 0                                    | 163           | Pass                             | A     |     | 189              |
| 6                                 | Environment                       |                          |                  | 200                  | 70         | 170            | 0               | 0                                    | 170           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development                  |                          |                  | 200                  | 70         | 179            | 0               | 0                                    | 179           | Pass                             | A     |     | 197              |
| 8                                 | Attendance                        |                          |                  | 100                  | 35         | 88             | 0               | 0                                    | 88            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                                   |                          |                  | 1500                 | 525        | 1255           | 0               | 0                                    | 1255          | <b>Final Total : 1167 / 1400</b> |       |     |                  |
| Result                            | Per(%)                            | Rank                     | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words                       |               |                                  |       |     |                  |
| PASS                              | 83.36                             | 25                       | First<br>(Dist.) | A                    | 223        | 253            |                 | One Thousand One Hundred Sixty Seven |               |                                  |       |     |                  |
| Note                              | AB - Absent and NT - Not in Total |                          | Birth Date       | 04/08/2015           | Exam Date  | Total Students | No. of Subjects | Date of Result                       | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                                   | 04/08/2015               | 11/04/2024       | 51                   | 7          | 04/05/2024     | 10/06/2024      |                                      |               |                                  |       |     |                  |
| *                                 |                                   |                          |                  |                      |            |                |                 |                                      |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                                   |                          |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b>          |               |                                  |       |     |                  |



## **SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

Smt. Shantaben Haribhai Gajera Shaikshanik Sankul

Chakkarqadh Road, Amreli 365601, Phone No.: (02792)232321 to 232326 Fax : 232327

Smt. P. R. Dhami Primary Girls School, Amreli



# Annual Exam

Sr. No. : 27427

| GR No. |                  | Roll No. | Student's Full Name             |      |      |          |       |            | Standard |                                  |     | Year             |  |
|--------|------------------|----------|---------------------------------|------|------|----------|-------|------------|----------|----------------------------------|-----|------------------|--|
| 3180   | 23               |          | Solanki Shubhamsinh Ravirajsinh |      |      |          |       |            | 3-B      |                                  |     | 2023-2024        |  |
| No.    | Subject          |          | Max.                            | Min. | Obt. | Achieved | Grace | Total Obt. | P/F      | Grade                            | A/N | Highest In Class |  |
| 1      | Gujarati         |          | 200                             | 70   | 182  | 0        | 0     | 182        | Pass     | A                                |     | 196              |  |
| 2      | English          |          | 200                             | 70   | 182  | 0        | 0     | 182        | Pass     | A                                |     | 197              |  |
| 3      | Hindi            |          | 200                             | 70   | 171  | 0        | 0     | 171        | Pass     | A                                |     | 198              |  |
| 4      | G.K.             |          | 200                             | 70   | 173  | 0        | 0     | 173        | Pass     | A                                |     | 200              |  |
| 5      | Mathematics      |          | 200                             | 70   | 164  | 0        | 0     | 164        | Pass     | A                                |     | 189              |  |
| 6      | Environment      |          | 200                             | 70   | 165  | 0        | 0     | 165        | Pass     | A                                |     | 198              |  |
| 7      | Per. Development |          | 200                             | 70   | 180  | 0        | 0     | 180        | Pass     | A                                |     | 197              |  |
| 8      | Attendance       |          | 100                             | 35   | 94   | 0        | 0     | 94         | -        | A                                | OP  | 99               |  |
|        |                  |          | <b>TOTAL</b>                    | 1500 | 525  | 1311     | 0     | 0          | 1311     | <b>Final Total : 1217 / 1400</b> |     |                  |  |

**TOTAL** 1500 525 1311 0 0 1311 **Final Total : 1217 / 1400**

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                     |
|--------|--------|------|------------------|-------|------------|--------------|------------------------------------|
| PASS   | 86.93  | 17   | First<br>(Dist.) | A     | 238        | 253          | One Thousand Two Hundred Seventeen |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 29/08/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

Checked By

Class Teacher

Principal / Director



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27428**

| GR No.       | Roll No.         | Student's Full Name       |  |      |      |      |          | Standard |            | Year                             |       |     |                  |
|--------------|------------------|---------------------------|--|------|------|------|----------|----------|------------|----------------------------------|-------|-----|------------------|
| 3209         | 24               | Makvana Vaibhvi Vipulbhai |  |      |      |      |          | 3-B      |            | 2023-2024                        |       |     |                  |
| No.          | Subject          |                           |  | Max. | Min. | Obt. | Achieved | Grace    | Total Obt. | P/F                              | Grade | A/N | Highest In Class |
| 1            | Gujarati         |                           |  | 200  | 70   | 165  | 0        | 0        | 165        | Pass                             | A     |     | 196              |
| 2            | English          |                           |  | 200  | 70   | 170  | 0        | 0        | 170        | Pass                             | A     |     | 197              |
| 3            | Hindi            |                           |  | 200  | 70   | 162  | 0        | 0        | 162        | Pass                             | A     |     | 198              |
| 4            | G.K.             |                           |  | 200  | 70   | 159  | 0        | 0        | 159        | Pass                             | A     |     | 200              |
| 5            | Mathematics      |                           |  | 200  | 70   | 163  | 0        | 0        | 163        | Pass                             | A     |     | 189              |
| 6            | Environment      |                           |  | 200  | 70   | 166  | 0        | 0        | 166        | Pass                             | A     |     | 198              |
| 7            | Per. Development |                           |  | 200  | 70   | 182  | 0        | 0        | 182        | Pass                             | A     |     | 197              |
| 8            | Attendance       |                           |  | 100  | 35   | 94   | 0        | 0        | 94         | -                                | A     | OP  | 99               |
| <b>TOTAL</b> |                  |                           |  | 1500 | 525  | 1261 | 0        | 0        | 1261       | <b>Final Total : 1167 / 1400</b> |       |     |                  |

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                       |
|--------|--------|------|------------------|-------|------------|--------------|--------------------------------------|
| PASS   | 83.36  | 25   | First<br>(Dist.) | A     | 239        | 253          | One Thousand One Hundred Sixty Seven |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 18/03/2016 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27429**

| GR No.       | Roll No.         | Student's Full Name    |  |      |      |      |          | Standard |            | Year                             |       |     |                  |
|--------------|------------------|------------------------|--|------|------|------|----------|----------|------------|----------------------------------|-------|-----|------------------|
| 2905         | 25               | Suraiya Huda Harunbhai |  |      |      |      |          | 3-B      |            | 2023-2024                        |       |     |                  |
| No.          | Subject          |                        |  | Max. | Min. | Obt. | Achieved | Grace    | Total Obt. | P/F                              | Grade | A/N | Highest In Class |
| 1            | Gujarati         |                        |  | 200  | 70   | 186  | 0        | 0        | 186        | Pass                             | A     |     | 196              |
| 2            | English          |                        |  | 200  | 70   | 158  | 0        | 0        | 158        | Pass                             | B     |     | 197              |
| 3            | Hindi            |                        |  | 200  | 70   | 175  | 0        | 0        | 175        | Pass                             | A     |     | 198              |
| 4            | G.K.             |                        |  | 200  | 70   | 148  | 0        | 0        | 148        | Pass                             | B     |     | 200              |
| 5            | Mathematics      |                        |  | 200  | 70   | 166  | 0        | 0        | 166        | Pass                             | A     |     | 189              |
| 6            | Environment      |                        |  | 200  | 70   | 163  | 0        | 0        | 163        | Pass                             | A     |     | 198              |
| 7            | Per. Development |                        |  | 200  | 70   | 179  | 0        | 0        | 179        | Pass                             | A     |     | 197              |
| 8            | Attendance       |                        |  | 100  | 35   | 82   | 0        | 0        | 82         | -                                | A     | OP  | 99               |
| <b>TOTAL</b> |                  |                        |  | 1500 | 525  | 1257 | 0        | 0        | 1257       | <b>Final Total : 1175 / 1400</b> |       |     |                  |

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                        |
|--------|--------|------|------------------|-------|------------|--------------|---------------------------------------|
| PASS   | 83.93  | 23   | First<br>(Dist.) | A     | 207        | 253          | One Thousand One Hundred Seventy Five |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 17/09/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27430**

| GR No.            | Roll No.                          | Student's Full Name         |                   |                      |                   |                       |                        | Standard                             |                      | Year                             |       |     |                  |  |  |
|-------------------|-----------------------------------|-----------------------------|-------------------|----------------------|-------------------|-----------------------|------------------------|--------------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|
|                   |                                   | Meghnathi Tanisha Zaverbhai |                   |                      |                   |                       |                        | 3-B                                  |                      | 2023-2024                        |       |     |                  |  |  |
| No.               | Subject                           |                             |                   | Max.                 | Min.              | Obt.                  | Achieved               | Grace                                | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |
| 1                 | Gujarati                          |                             |                   | 200                  | 70                | 169                   | 0                      | 0                                    | 169                  | Pass                             | A     |     | 196              |  |  |
| 2                 | English                           |                             |                   | 200                  | 70                | 171                   | 0                      | 0                                    | 171                  | Pass                             | A     |     | 197              |  |  |
| 3                 | Hindi                             |                             |                   | 200                  | 70                | 152                   | 0                      | 0                                    | 152                  | Pass                             | B     |     | 198              |  |  |
| 4                 | G.K.                              |                             |                   | 200                  | 70                | 160                   | 0                      | 0                                    | 160                  | Pass                             | A     |     | 200              |  |  |
| 5                 | Mathematics                       |                             |                   | 200                  | 70                | 155                   | 0                      | 0                                    | 155                  | Pass                             | B     |     | 189              |  |  |
| 6                 | Environment                       |                             |                   | 200                  | 70                | 166                   | 0                      | 0                                    | 166                  | Pass                             | A     |     | 198              |  |  |
| 7                 | Per. Development                  |                             |                   | 200                  | 70                | 180                   | 0                      | 0                                    | 180                  | Pass                             | A     |     | 197              |  |  |
| 8                 | Attendance                        |                             |                   | 100                  | 35                | 97                    | 0                      | 0                                    | 97                   | -                                | A     | OP  | 99               |  |  |
| <b>TOTAL</b>      |                                   |                             |                   | 1500                 | 525               | 1250                  | 0                      | 0                                    | 1250                 | <b>Final Total : 1153 / 1400</b> |       |     |                  |  |  |
| <b>Result</b>     | <b>Per(%)</b>                     | <b>Rank</b>                 | <b>Class</b>      | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>                |                      |                                  |       |     |                  |  |  |
| PASS              | 82.36                             | 28                          | First<br>(Dist.)  | A                    | 245               | 253                   |                        | One Thousand One Hundred Fifty Three |                      |                                  |       |     |                  |  |  |
| <b>Note</b>       | AB - Absent and NT - Not in Total |                             | <b>Birth Date</b> | 27/06/2015           | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>                | <b>School Reopen</b> |                                  |       |     |                  |  |  |
| * _____           |                                   |                             |                   |                      |                   |                       |                        |                                      |                      |                                  |       |     |                  |  |  |
| <b>Checked By</b> |                                   |                             |                   | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b>          |                      |                                  |       |     |                  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27431**

| GR No.                            | Roll No.                          | Student's Full Name               |                  |               |                   |                       |                        | Standard                        |                      | Year                             |       |     |                  |  |  |  |  |  |  |  |
|-----------------------------------|-----------------------------------|-----------------------------------|------------------|---------------|-------------------|-----------------------|------------------------|---------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|--|--|--|--|--|
|                                   |                                   | Dhandhukiya Pratiksha Dalsukhbhai |                  |               |                   |                       |                        | 3-B                             |                      | 2023-2024                        |       |     |                  |  |  |  |  |  |  |  |
| No.                               | Subject                           |                                   |                  | Max.          | Min.              | Obt.                  | Achieved               | Grace                           | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |  |  |  |  |  |
| 1                                 | Gujarati                          |                                   |                  | 200           | 70                | 167                   | 0                      | 0                               | 167                  | Pass                             | A     |     | 196              |  |  |  |  |  |  |  |
| 2                                 | English                           |                                   |                  | 200           | 70                | 147                   | 0                      | 0                               | 147                  | Pass                             | B     |     | 197              |  |  |  |  |  |  |  |
| 3                                 | Hindi                             |                                   |                  | 200           | 70                | 154                   | 0                      | 0                               | 154                  | Pass                             | B     |     | 198              |  |  |  |  |  |  |  |
| 4                                 | G.K.                              |                                   |                  | 200           | 70                | 150                   | 0                      | 0                               | 150                  | Pass                             | B     |     | 200              |  |  |  |  |  |  |  |
| 5                                 | Mathematics                       |                                   |                  | 200           | 70                | 146                   | 0                      | 0                               | 146                  | Pass                             | B     |     | 189              |  |  |  |  |  |  |  |
| 6                                 | Environment                       |                                   |                  | 200           | 70                | 167                   | 0                      | 0                               | 167                  | Pass                             | A     |     | 198              |  |  |  |  |  |  |  |
| 7                                 | Per. Development                  |                                   |                  | 200           | 70                | 181                   | 0                      | 0                               | 181                  | Pass                             | A     |     | 197              |  |  |  |  |  |  |  |
| 8                                 | Attendance                        |                                   |                  | 100           | 35                | 92                    | 0                      | 0                               | 92                   | -                                | A     | OP  | 99               |  |  |  |  |  |  |  |
| <b>TOTAL</b>                      |                                   |                                   |                  | 1500          | 525               | 1204                  | 0                      | 0                               | 1204                 | <b>Final Total : 1112 / 1400</b> |       |     |                  |  |  |  |  |  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                       | <b>Class</b>     | <b>Grade</b>  | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>           |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| PASS                              | 79.43                             | 33                                | First<br>(Dist.) | B             | 234               | 253                   |                        | One Thousand One Hundred Twelve |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |                                   |                  | Birth Date    | Exam Date         | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>           | <b>School Reopen</b> |                                  |       |     |                  |  |  |  |  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |                                   |                  |               |                   |                       |                        |                                 |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| Checked By                        |                                   |                                   |                  | Class Teacher |                   |                       |                        | Principal / Director            |                      |                                  |       |     |                  |  |  |  |  |  |  |  |

\*



## **SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

Smt. Shantaben Haribhai Gajera Shaikshanik Sankul

Chakkarqadh Road, Amreli 365601, Phone No.: (02792)232321 to 232326 Fax : 232327

Smt. P. R. Dhami Primary Girls School, Amreli



# Annual Exam

Sr. No. : 27432

| GR No. |                  | Roll No. | Student's Full Name     |      |      |      |          |       | Standard   |                           |       | Year      |                  |
|--------|------------------|----------|-------------------------|------|------|------|----------|-------|------------|---------------------------|-------|-----------|------------------|
| 3136   |                  | 28       | Saiyad Alveera Aminbhai |      |      |      |          |       | 3-B        |                           |       | 2023-2024 |                  |
| No.    | Subject          |          |                         | Max. | Min. | Obt. | Achieved | Grace | Total Obt. | P/F                       | Grade | A/N       | Highest In Class |
| 1      | Gujarati         |          |                         | 200  | 70   | 183  | 0        | 0     | 183        | Pass                      | A     |           | 196              |
| 2      | English          |          |                         | 200  | 70   | 182  | 0        | 0     | 182        | Pass                      | A     |           | 197              |
| 3      | Hindi            |          |                         | 200  | 70   | 170  | 0        | 0     | 170        | Pass                      | A     |           | 198              |
| 4      | G.K.             |          |                         | 200  | 70   | 176  | 0        | 0     | 176        | Pass                      | A     |           | 200              |
| 5      | Mathematics      |          |                         | 200  | 70   | 144  | 0        | 0     | 144        | Pass                      | B     |           | 189              |
| 6      | Environment      |          |                         | 200  | 70   | 182  | 0        | 0     | 182        | Pass                      | A     |           | 198              |
| 7      | Per. Development |          |                         | 200  | 70   | 189  | 0        | 0     | 189        | Pass                      | A     |           | 197              |
| 8      | Attendance       |          |                         | 100  | 35   | 94   | 0        | 0     | 94         | -                         | A     | OP        | 99               |
|        |                  |          | TOTAL                   | 1500 | 525  | 1320 | 0        | 0     | 1320       | Final Total : 1226 / 1400 |       |           |                  |

**TOTAL** 1500 525 1320 0 0 1320 **Final Total : 1226 / 1400**

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                      |
|--------|--------|------|------------------|-------|------------|--------------|-------------------------------------|
| PASS   | 87.57  | 15   | First<br>(Dist.) | A     | 237        | 253          | One Thousand Two Hundred Twenty Six |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 30/03/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

Checked By

Class Teacher

Principal / Director



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27433**

| GR No.                            | Roll No.                          | Student's Full Name<br>Sonigara Khushi Lalitbhai |                  |               |            |                |                                      | Standard<br>3-B      |               | Year<br>2023-2024                |       |     |                  |  |  |  |  |
|-----------------------------------|-----------------------------------|--|------------------|---------------|------------|----------------|--------------------------------------|----------------------|---------------|----------------------------------|-------|-----|------------------|--|--|--|--|
| No.                               | Subject                           |  |                  | Max.          | Min.       | Obt.           | Achieved                             | Grace                | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |  |  |  |  |
| 1                                 | Gujarati                          |  |                  | 200           | 70         | 172            | 0                                    | 0                    | 172           | Pass                             | A     |     | 196              |  |  |  |  |
| 2                                 | English                           |  |                  | 200           | 70         | 163            | 0                                    | 0                    | 163           | Pass                             | A     |     | 197              |  |  |  |  |
| 3                                 | Hindi                             |  |                  | 200           | 70         | 166            | 0                                    | 0                    | 166           | Pass                             | A     |     | 198              |  |  |  |  |
| 4                                 | G.K.                              |  |                  | 200           | 70         | 156            | 0                                    | 0                    | 156           | Pass                             | B     |     | 200              |  |  |  |  |
| 5                                 | Mathematics                       |  |                  | 200           | 70         | 153            | 0                                    | 0                    | 153           | Pass                             | B     |     | 189              |  |  |  |  |
| 6                                 | Environment                       |  |                  | 200           | 70         | 174            | 0                                    | 0                    | 174           | Pass                             | A     |     | 198              |  |  |  |  |
| 7                                 | Per. Development                  |  |                  | 200           | 70         | 173            | 0                                    | 0                    | 173           | Pass                             | A     |     | 197              |  |  |  |  |
| 8                                 | Attendance                        |  |                  | 100           | 35         | 97             | 0                                    | 0                    | 97            | -                                | A     | OP  | 99               |  |  |  |  |
| <b>TOTAL</b>                      |                                   |  |                  | 1500          | 525        | 1254           | 0                                    | 0                    | 1254          | <b>Final Total : 1157 / 1400</b> |       |     |                  |  |  |  |  |
| Result                            | Per(%)                            | Rank   | Class            | Grade         | Attendance | Working Days   | <b>Marks in Words</b>                |                      |               |                                  |       |     |                  |  |  |  |  |
| PASS                              | 82.64                             | 27   | First<br>(Dist.) | A             | 246        | 253            | One Thousand One Hundred Fifty Seven |                      |               |                                  |       |     |                  |  |  |  |  |
| Note                              | AB - Absent and NT - Not in Total |  |                  | Birth Date    | Exam Date  | Total Students | No. of Subjects                      | Date of Result       | School Reopen |                                  |       |     |                  |  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |  |                  |               |            |                |                                      |                      |               |                                  |       |     |                  |  |  |  |  |
| Checked By                        |                                   |  |                  | Class Teacher |            |                |                                      | Principal / Director |               |                                  |       |     |                  |  |  |  |  |

\*



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27434**

| GR No.                            | Roll No.                          | Student's Full Name<br>Kathrotiya Maitry Jitendra |                  |                      |                   |                       |                        | Standard<br>3-B                  |                      | Year<br>2023-2024                |       |     |                  |  |  |  |  |  |  |  |
|-----------------------------------|-----------------------------------|---|------------------|----------------------|-------------------|-----------------------|------------------------|----------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|--|--|--|--|--|
| No.                               | Subject                           |   |                  | Max.                 | Min.              | Obt.                  | Achieved               | Grace                            | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |  |  |  |  |  |
| 1                                 | Gujarati                          |   |                  | 200                  | 70                | 162                   | 0                      | 0                                | 162                  | Pass                             | A     |     | 196              |  |  |  |  |  |  |  |
| 2                                 | English                           |   |                  | 200                  | 70                | 163                   | 0                      | 0                                | 163                  | Pass                             | A     |     | 197              |  |  |  |  |  |  |  |
| 3                                 | Hindi                             |   |                  | 200                  | 70                | 158                   | 0                      | 0                                | 158                  | Pass                             | B     |     | 198              |  |  |  |  |  |  |  |
| 4                                 | G.K.                              |   |                  | 200                  | 70                | 146                   | 0                      | 0                                | 146                  | Pass                             | B     |     | 200              |  |  |  |  |  |  |  |
| 5                                 | Mathematics                       |   |                  | 200                  | 70                | 149                   | 0                      | 0                                | 149                  | Pass                             | B     |     | 189              |  |  |  |  |  |  |  |
| 6                                 | Environment                       |   |                  | 200                  | 70                | 160                   | 0                      | 0                                | 160                  | Pass                             | A     |     | 198              |  |  |  |  |  |  |  |
| 7                                 | Per. Development                  |   |                  | 200                  | 70                | 178                   | 0                      | 0                                | 178                  | Pass                             | A     |     | 197              |  |  |  |  |  |  |  |
| 8                                 | Attendance                        |   |                  | 100                  | 35                | 95                    | 0                      | 0                                | 95                   | -                                | A     | OP  | 99               |  |  |  |  |  |  |  |
| <b>TOTAL</b>                      |                                   |   |                  | 1500                 | 525               | 1211                  | 0                      | 0                                | 1211                 | <b>Final Total : 1116 / 1400</b> |       |     |                  |  |  |  |  |  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                                       | <b>Class</b>     | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>            |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| PASS                              | 79.71                             | 31  | First<br>(Dist.) | B                    | 241               | 253                   |                        | One Thousand One Hundred Sixteen |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |   |                  | Birth Date           | Exam Date         | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>            | <b>School Reopen</b> |                                  |       |     |                  |  |  |  |  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  |                      |                   |                       |                        |                                  |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| * _____                           |                                   |   |                  |                      |                   |                       |                        |                                  |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| <b>Checked By</b>                 |                                   |   |                  | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b>      |                      |                                  |       |     |                  |  |  |  |  |  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27435**

| GR No.                            | Roll No.         | Student's Full Name<br>Derdivala Aaliya Afjalbhai |                  |                      |            |                |                 | Standard<br>3-B             |               | Year<br>2023-2024                |       |     |                  |
|-----------------------------------|------------------|---|------------------|----------------------|------------|----------------|-----------------|-----------------------------|---------------|----------------------------------|-------|-----|------------------|
| No.                               | Subject          |   |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                       | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |   |                  | 200                  | 70         | 160            | 0               | 0                           | 160           | Pass                             | A     |     | 196              |
| 2                                 | English          |   |                  | 200                  | 70         | 156            | 0               | 0                           | 156           | Pass                             | B     |     | 197              |
| 3                                 | Hindi            |   |                  | 200                  | 70         | 145            | 0               | 0                           | 145           | Pass                             | B     |     | 198              |
| 4                                 | G.K.             |   |                  | 200                  | 70         | 142            | 0               | 0                           | 142           | Pass                             | B     |     | 200              |
| 5                                 | Mathematics      |   |                  | 200                  | 70         | 138            | 0               | 0                           | 138           | Pass                             | B     |     | 189              |
| 6                                 | Environment      |   |                  | 200                  | 70         | 162            | 0               | 0                           | 162           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development |   |                  | 200                  | 70         | 178            | 0               | 0                           | 178           | Pass                             | A     |     | 197              |
| 8                                 | Attendance       |   |                  | 100                  | 35         | 91             | 0               | 0                           | 91            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |   |                  | 1500                 | 525        | 1172           | 0               | 0                           | 1172          | <b>Final Total : 1081 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank  | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words              |               |                                  |       |     |                  |
| PASS                              | 77.21            | 38  | First<br>(Dist.) | B                    | 232        | 253            |                 | One Thousand Eighty One     |               |                                  |       |     |                  |
| <b>Note</b>                       |                  |   | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result              | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                  |   | 11/10/2015       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                  | 10/06/2024    |                                  |       |     |                  |
| *                                 |                  |   |                  |                      |            |                |                 |                             |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                  |   |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b> |               |                                  |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27436**

| GR No.   | Roll No.         | Student's Full Name<br>Rokad Keshvi Mayurbhai |                  |                      |                |                 |   | Standard<br>3-B             |            | Year<br>2023-2024                |       |     |                  |  |  |  |  |
|--|------------------|---|------------------|----------------------|----------------|-----------------|---|-----------------------------|------------|----------------------------------|-------|-----|------------------|--|--|--|--|
| No.  | Subject          |   |                  | Max.                 | Min.           | Obt.            | Achieved                                    | Grace                       | Total Obt. | P/F                              | Grade | A/N | Highest In Class |  |  |  |  |
| 1  | Gujarati         |   |                  | 200                  | 70             | 153             | 0   | 0                           | 153        | Pass                             | B     |     | 196              |  |  |  |  |
| 2  | English          |   |                  | 200                  | 70             | 146             | 0   | 0                           | 146        | Pass                             | B     |     | 197              |  |  |  |  |
| 3  | Hindi            |   |                  | 200                  | 70             | 141             | 0   | 0                           | 141        | Pass                             | B     |     | 198              |  |  |  |  |
| 4  | G.K.             |   |                  | 200                  | 70             | 141             | 0   | 0                           | 141        | Pass                             | B     |     | 200              |  |  |  |  |
| 5  | Mathematics      |   |                  | 200                  | 70             | 139             | 0   | 0                           | 139        | Pass                             | B     |     | 189              |  |  |  |  |
| 6  | Environment      |   |                  | 200                  | 70             | 156             | 0   | 0                           | 156        | Pass                             | B     |     | 198              |  |  |  |  |
| 7  | Per. Development |   |                  | 200                  | 70             | 174             | 0   | 0                           | 174        | Pass                             | A     |     | 197              |  |  |  |  |
| 8  | Attendance       |   |                  | 100                  | 35             | 95              | 0   | 0                           | 95         | -                                | A     | OP  | 99               |  |  |  |  |
| <b>TOTAL</b>                                     |                  |   |                  | 1500                 | 525            | 1145            | 0   | 0                           | 1145       | <b>Final Total : 1050 / 1400</b> |       |     |                  |  |  |  |  |
| Result   | Per(%)           | Rank  | Class            | Grade                | Attendance     | Working Days    | <b>Marks in Words</b><br>One Thousand Fifty |                             |            |                                  |       |     |                  |  |  |  |  |
| PASS   | 75               | 42  | First<br>(Dist.) | B                    | 241            | 253             |   |                             |            |                                  |       |     |                  |  |  |  |  |
| <b>Note</b><br>AB - Absent and NT - Not in Total |                  |   | Birth Date       | Exam Date            | Total Students | No. of Subjects | Date of Result                              | School Reopen               |            |                                  |       |     |                  |  |  |  |  |
|  |                  |   | 04/10/2015       | 11/04/2024           | 51             | 7               | 04/05/2024                                  | 10/06/2024                  |            |                                  |       |     |                  |  |  |  |  |
| *  |                  |   |                  |                      |                |                 |   |                             |            |                                  |       |     |                  |  |  |  |  |
| <b>Checked By</b>                                |                  |   |                  | <b>Class Teacher</b> |                |                 |   | <b>Principal / Director</b> |            |                                  |       |     |                  |  |  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27437**

| GR No.       | Roll No.         | Student's Full Name   |  |      |      |      |          | Standard |            | Year                             |       |     |                  |
|--------------|------------------|-----------------------|--|------|------|------|----------|----------|------------|----------------------------------|-------|-----|------------------|
| 2998         | 33               | Joshi Diya Hardikbhai |  |      |      |      |          | 3-B      |            | 2023-2024                        |       |     |                  |
| No.          | Subject          |                       |  | Max. | Min. | Obt. | Achieved | Grace    | Total Obt. | P/F                              | Grade | A/N | Highest In Class |
| 1            | Gujarati         |                       |  | 200  | 70   | 163  | 0        | 0        | 163        | Pass                             | A     |     | 196              |
| 2            | English          |                       |  | 200  | 70   | 166  | 0        | 0        | 166        | Pass                             | A     |     | 197              |
| 3            | Hindi            |                       |  | 200  | 70   | 157  | 0        | 0        | 157        | Pass                             | B     |     | 198              |
| 4            | G.K.             |                       |  | 200  | 70   | 158  | 0        | 0        | 158        | Pass                             | B     |     | 200              |
| 5            | Mathematics      |                       |  | 200  | 70   | 162  | 0        | 0        | 162        | Pass                             | A     |     | 189              |
| 6            | Environment      |                       |  | 200  | 70   | 164  | 0        | 0        | 164        | Pass                             | A     |     | 198              |
| 7            | Per. Development |                       |  | 200  | 70   | 177  | 0        | 0        | 177        | Pass                             | A     |     | 197              |
| 8            | Attendance       |                       |  | 100  | 35   | 99   | 0        | 0        | 99         | -                                | A     | OP  | 99               |
| <b>TOTAL</b> |                  |                       |  | 1500 | 525  | 1246 | 0        | 0        | 1246       | <b>Final Total : 1147 / 1400</b> |       |     |                  |

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                        |
|--------|--------|------|------------------|-------|------------|--------------|---------------------------------------|
| PASS   | 81.93  | 29   | First<br>(Dist.) | A     | 251        | 253          | One Thousand One Hundred Fourty Seven |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 22/11/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. :** 27438

| GR No.                            | Roll No.                          | Student's Full Name<br>Bhatt Shree Dashrathbhai |                      |                  |                       |                        |                             | Standard<br>3-B      |                                  | Year<br>2023-2024 |                  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-----------------------------------|---|----------------------|------------------|-----------------------|------------------------|-----------------------------|----------------------|----------------------------------|-------------------|------------------|--|--|--|--|--|--|--|--|--|
| No.                               | Subject                           | Max.  | Min.                 | Obt.             | Achieved              | Grace                  | Total Obt.                  | P/F                  | Grade                            | A/N               | Highest In Class |  |  |  |  |  |  |  |  |  |
| 1                                 | Gujarati                          | 200   | 70                   | 163              | 0                     | 0                      | 163                         | Pass                 | A                                |                   | 196              |  |  |  |  |  |  |  |  |  |
| 2                                 | English                           | 200   | 70                   | 155              | 0                     | 0                      | 155                         | Pass                 | B                                |                   | 197              |  |  |  |  |  |  |  |  |  |
| 3                                 | Hindi                             | 200   | 70                   | 146              | 0                     | 0                      | 146                         | Pass                 | B                                |                   | 198              |  |  |  |  |  |  |  |  |  |
| 4                                 | G.K.                              | 200   | 70                   | 144              | 0                     | 0                      | 144                         | Pass                 | B                                |                   | 200              |  |  |  |  |  |  |  |  |  |
| 5                                 | Mathematics                       | 200   | 70                   | 146              | 0                     | 0                      | 146                         | Pass                 | B                                |                   | 189              |  |  |  |  |  |  |  |  |  |
| 6                                 | Environment                       | 200   | 70                   | 156              | 0                     | 0                      | 156                         | Pass                 | B                                |                   | 198              |  |  |  |  |  |  |  |  |  |
| 7                                 | Per. Development                  | 200   | 70                   | 175              | 0                     | 0                      | 175                         | Pass                 | A                                |                   | 197              |  |  |  |  |  |  |  |  |  |
| 8                                 | Attendance                        | 100   | 35                   | 91               | 0                     | 0                      | 91                          | -                    | A                                | OP                | 99               |  |  |  |  |  |  |  |  |  |
| <b>TOTAL</b>                      |                                   |   | 1500                 | 525              | 1176                  | 0                      | 0                           | 1176                 | <b>Final Total : 1085 / 1400</b> |                   |                  |  |  |  |  |  |  |  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                                     | <b>Class</b>         | <b>Grade</b>     | <b>Attendance</b>     | <b>Working Days</b>    | <b>Marks in Words</b>       |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| PASS                              | 77.5                              | 37  | First<br>(Dist.)     | B                | 229                   | 253                    | One Thousand Eighty Five    |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |   | <b>Birth Date</b>    | <b>Exam Date</b> | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>       | <b>School Reopen</b> |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                      |                  |                       |                        |                             |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| * _____                           |                                   |   |                      |                  |                       |                        |                             |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |
| <b>Checked By</b>                 |                                   |   | <b>Class Teacher</b> |                  |                       |                        | <b>Principal / Director</b> |                      |                                  |                   |                  |  |  |  |  |  |  |  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27439**

| GR No.       | Roll No.         | Student's Full Name      |  |      |      |      |          | Standard | Year       |                                  |       |     |                  |
|--------------|------------------|--------------------------|--|------|------|------|----------|----------|------------|----------------------------------|-------|-----|------------------|
| 3184         | 35               | Makwana Dharmi Paragbhai |  |      |      |      |          | 3-B      | 2023-2024  |                                  |       |     |                  |
| No.          | Subject          |                          |  | Max. | Min. | Obt. | Achieved | Grace    | Total Obt. | P/F                              | Grade | A/N | Highest In Class |
| 1            | Gujarati         |                          |  | 200  | 70   | 194  | 0        | 0        | 194        | Pass                             | A     |     | 196              |
| 2            | English          |                          |  | 200  | 70   | 172  | 0        | 0        | 172        | Pass                             | A     |     | 197              |
| 3            | Hindi            |                          |  | 200  | 70   | 176  | 0        | 0        | 176        | Pass                             | A     |     | 198              |
| 4            | G.K.             |                          |  | 200  | 70   | 182  | 0        | 0        | 182        | Pass                             | A     |     | 200              |
| 5            | Mathematics      |                          |  | 200  | 70   | 183  | 0        | 0        | 183        | Pass                             | A     |     | 189              |
| 6            | Environment      |                          |  | 200  | 70   | 189  | 0        | 0        | 189        | Pass                             | A     |     | 198              |
| 7            | Per. Development |                          |  | 200  | 70   | 187  | 0        | 0        | 187        | Pass                             | A     |     | 197              |
| 8            | Attendance       |                          |  | 100  | 35   | 85   | 0        | 0        | 85         | -                                | A     | OP  | 99               |
| <b>TOTAL</b> |                  |                          |  | 1500 | 525  | 1368 | 0        | 0        | 1368       | <b>Final Total : 1283 / 1400</b> |       |     |                  |

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words                        |
|--------|--------|------|------------------|-------|------------|--------------|---------------------------------------|
| PASS   | 91.64  | 7    | First<br>(Dist.) | A     | 217        | 253          | One Thousand Two Hundred Eighty Three |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 19/10/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27440**

| GR No.                            | Roll No.         | Student's Full Name<br>Olakiya Sanjanaben Krushnabhai |                  |                      |            |                |                 | Standard<br>3-B                |               | Year<br>2023-2024                |       |     |                  |
|-----------------------------------|------------------|---|------------------|----------------------|------------|----------------|-----------------|--------------------------------|---------------|----------------------------------|-------|-----|------------------|
| No.                               | Subject          |   |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                          | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |   |                  | 200                  | 70         | 191            | 0               | 0                              | 191           | Pass                             | A     |     | 196              |
| 2                                 | English          |   |                  | 200                  | 70         | 172            | 0               | 0                              | 172           | Pass                             | A     |     | 197              |
| 3                                 | Hindi            |   |                  | 200                  | 70         | 183            | 0               | 0                              | 183           | Pass                             | A     |     | 198              |
| 4                                 | G.K.             |   |                  | 200                  | 70         | 177            | 0               | 0                              | 177           | Pass                             | A     |     | 200              |
| 5                                 | Mathematics      |   |                  | 200                  | 70         | 150            | 0               | 0                              | 150           | Pass                             | B     |     | 189              |
| 6                                 | Environment      |   |                  | 200                  | 70         | 187            | 0               | 0                              | 187           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development |   |                  | 200                  | 70         | 190            | 0               | 0                              | 190           | Pass                             | A     |     | 197              |
| 8                                 | Attendance       |   |                  | 100                  | 35         | 96             | 0               | 0                              | 96            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |   |                  | 1500                 | 525        | 1346           | 0               | 0                              | 1346          | <b>Final Total : 1250 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank  | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words                 |               |                                  |       |     |                  |
| PASS                              | 89.29            | 11  | First<br>(Dist.) | A                    | 244        | 253            |                 | One Thousand Two Hundred Fifty |               |                                  |       |     |                  |
| <b>Note</b>                       |                  |   | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result                 | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                  |   | 02/08/2015       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                     | 10/06/2024    |                                  |       |     |                  |
| *                                 |                  |   |                  |                      |            |                |                 |                                |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                  |   |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b>    |               |                                  |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27441**

| GR No.                            | Roll No.                          | Student's Full Name<br>Dayatar Ayasha Sohilbhai |                  |                      |                   |                       |                        | Standard<br>3-B                     |                      | Year<br>2023-2024                |       |     |                  |  |  |  |  |  |  |  |
|-----------------------------------|-----------------------------------|---|------------------|----------------------|-------------------|-----------------------|------------------------|-------------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|--|--|--|--|--|
| No.                               | Subject                           |   |                  | Max.                 | Min.              | Obt.                  | Achieved               | Grace                               | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |  |  |  |  |  |
| 1                                 | Gujarati                          |   |                  | 200                  | 70                | 185                   | 0                      | 0                                   | 185                  | Pass                             | A     |     | 196              |  |  |  |  |  |  |  |
| 2                                 | English                           |   |                  | 200                  | 70                | 182                   | 0                      | 0                                   | 182                  | Pass                             | A     |     | 197              |  |  |  |  |  |  |  |
| 3                                 | Hindi                             |   |                  | 200                  | 70                | 184                   | 0                      | 0                                   | 184                  | Pass                             | A     |     | 198              |  |  |  |  |  |  |  |
| 4                                 | G.K.                              |   |                  | 200                  | 70                | 178                   | 0                      | 0                                   | 178                  | Pass                             | A     |     | 200              |  |  |  |  |  |  |  |
| 5                                 | Mathematics                       |   |                  | 200                  | 70                | 163                   | 0                      | 0                                   | 163                  | Pass                             | A     |     | 189              |  |  |  |  |  |  |  |
| 6                                 | Environment                       |   |                  | 200                  | 70                | 183                   | 0                      | 0                                   | 183                  | Pass                             | A     |     | 198              |  |  |  |  |  |  |  |
| 7                                 | Per. Development                  |   |                  | 200                  | 70                | 190                   | 0                      | 0                                   | 190                  | Pass                             | A     |     | 197              |  |  |  |  |  |  |  |
| 8                                 | Attendance                        |   |                  | 100                  | 35                | 94                    | 0                      | 0                                   | 94                   | -                                | A     | OP  | 99               |  |  |  |  |  |  |  |
| <b>TOTAL</b>                      |                                   |   |                  | 1500                 | 525               | 1359                  | 0                      | 0                                   | 1359                 | <b>Final Total : 1265 / 1400</b> |       |     |                  |  |  |  |  |  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                                     | <b>Class</b>     | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>               |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| PASS                              | 90.36                             | 9   | First<br>(Dist.) | A                    | 238               | 253                   |                        | One Thousand Two Hundred Sixty Five |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |   |                  | <b>Birth Date</b>    | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>               | <b>School Reopen</b> |                                  |       |     |                  |  |  |  |  |  |  |  |
| AB - Absent and NT - Not in Total |                                   |   |                  |                      |                   |                       |                        |                                     |                      |                                  |       |     |                  |  |  |  |  |  |  |  |
| <b>Checked By</b>                 |                                   |   |                  | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b>         |                      |                                  |       |     |                  |  |  |  |  |  |  |  |

\*



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27442**

| GR No.                            | Roll No.         | Student's Full Name       |                  |                      |            |                |                 | Standard                     |               | Year                             |       |     |                  |
|-----------------------------------|------------------|---------------------------|------------------|----------------------|------------|----------------|-----------------|------------------------------|---------------|----------------------------------|-------|-----|------------------|
| 3210                              | 38               | Babariya Rudra Alpeshbhai |                  |                      |            |                |                 | 3-B                          |               | 2023-2024                        |       |     |                  |
| No.                               | Subject          |                           |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                        | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |                           |                  | 200                  | 70         | 177            | 0               | 0                            | 177           | Pass                             | A     |     | 196              |
| 2                                 | English          |                           |                  | 200                  | 70         | 177            | 0               | 0                            | 177           | Pass                             | A     |     | 197              |
| 3                                 | Hindi            |                           |                  | 200                  | 70         | 166            | 0               | 0                            | 166           | Pass                             | A     |     | 198              |
| 4                                 | G.K.             |                           |                  | 200                  | 70         | 158            | 0               | 0                            | 158           | Pass                             | B     |     | 200              |
| 5                                 | Mathematics      |                           |                  | 200                  | 70         | 161            | 0               | 0                            | 161           | Pass                             | A     |     | 189              |
| 6                                 | Environment      |                           |                  | 200                  | 70         | 175            | 0               | 0                            | 175           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development |                           |                  | 200                  | 70         | 187            | 0               | 0                            | 187           | Pass                             | A     |     | 197              |
| 8                                 | Attendance       |                           |                  | 100                  | 35         | 95             | 0               | 0                            | 95            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |                           |                  | 1500                 | 525        | 1296           | 0               | 0                            | 1296          | <b>Final Total : 1201 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank                      | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words               |               |                                  |       |     |                  |
| PASS                              | 85.79            | 20                        | First<br>(Dist.) | A                    | 241        | 253            |                 | One Thousand Two Hundred One |               |                                  |       |     |                  |
| <b>Note</b>                       |                  |                           | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result               | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                  |                           | 08/12/2015       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                   | 10/06/2024    |                                  |       |     |                  |
| *                                 |                  |                           |                  |                      |            |                |                 |                              |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                  |                           |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b>  |               |                                  |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27443**

| GR No.                            | Roll No.         | Student's Full Name     |                  |                      |            |                |                 | Standard                    |               | Year                             |       |     |                  |
|-----------------------------------|------------------|-------------------------|------------------|----------------------|------------|----------------|-----------------|-----------------------------|---------------|----------------------------------|-------|-----|------------------|
|                                   |                  | Jadav Laksh Rajeshkumar |                  |                      |            |                |                 | 3-B                         |               | 2023-2024                        |       |     |                  |
| No.                               | Subject          |                         |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                       | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |                         |                  | 200                  | 70         | 151            | 0               | 0                           | 151           | Pass                             | B     |     | 196              |
| 2                                 | English          |                         |                  | 200                  | 70         | 150            | 0               | 0                           | 150           | Pass                             | B     |     | 197              |
| 3                                 | Hindi            |                         |                  | 200                  | 70         | 165            | 0               | 0                           | 165           | Pass                             | A     |     | 198              |
| 4                                 | G.K.             |                         |                  | 200                  | 70         | 139            | 0               | 0                           | 139           | Pass                             | B     |     | 200              |
| 5                                 | Mathematics      |                         |                  | 200                  | 70         | 137            | 0               | 0                           | 137           | Pass                             | B     |     | 189              |
| 6                                 | Environment      |                         |                  | 200                  | 70         | 151            | 0               | 0                           | 151           | Pass                             | B     |     | 198              |
| 7                                 | Per. Development |                         |                  | 200                  | 70         | 173            | 0               | 0                           | 173           | Pass                             | A     |     | 197              |
| 8                                 | Attendance       |                         |                  | 100                  | 35         | 96             | 0               | 0                           | 96            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |                         |                  | 1500                 | 525        | 1162           | 0               | 0                           | 1162          | <b>Final Total : 1066 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank                    | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words              |               |                                  |       |     |                  |
| PASS                              | 76.14            | 40                      | First<br>(Dist.) | B                    | 243        | 253            |                 | One Thousand Sixty Six      |               |                                  |       |     |                  |
| <b>Note</b>                       |                  |                         | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result              | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                  |                         | 30/09/2015       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                  | 10/06/2024    |                                  |       |     |                  |
| *                                 |                  |                         |                  |                      |            |                |                 |                             |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                  |                         |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b> |               |                                  |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27444**

| GR No.       | Roll No.                          | Student's Full Name     |        |            |            |                |                 | Standard            |               | Year                            |       |     |                  |
|--------------|-----------------------------------|-------------------------|--------|------------|------------|----------------|-----------------|---------------------|---------------|---------------------------------|-------|-----|------------------|
| 3394         | 40                                | Ajani Kenil Prakashbhai |        |            |            |                |                 | 3-B                 |               | 2023-2024                       |       |     |                  |
| No.          | Subject                           |                         |        | Max.       | Min.       | Obt.           | Achieved        | Grace               | Total Obt.    | P/F                             | Grade | A/N | Highest In Class |
| 1            | Gujarati                          |                         |        | 200        | 70         | 97             | 0               | 0                   | 97            | Pass                            | D     |     | 196              |
| 2            | English                           |                         |        | 200        | 70         | 117            | 0               | 0                   | 117           | Pass                            | C     |     | 197              |
| 3            | Hindi                             |                         |        | 200        | 70         | 106            | 0               | 0                   | 106           | Pass                            | C     |     | 198              |
| 4            | G.K.                              |                         |        | 200        | 70         | 72             | 0               | 0                   | 72            | Pass                            | D     |     | 200              |
| 5            | Mathematics                       |                         |        | 200        | 70         | 109            | 0               | 0                   | 109           | Pass                            | C     |     | 189              |
| 6            | Environment                       |                         |        | 200        | 70         | 105            | 0               | 0                   | 105           | Pass                            | C     |     | 198              |
| 7            | Per. Development                  |                         |        | 200        | 70         | 154            | 0               | 0                   | 154           | Pass                            | B     |     | 197              |
| 8            | Attendance                        |                         |        | 100        | 35         | 94             | 0               | 0                   | 94            | -                               | A     | OP  | 99               |
| <b>TOTAL</b> |                                   |                         |        | 1500       | 525        | 854            | 0               | 0                   | 854           | <b>Final Total : 760 / 1400</b> |       |     |                  |
| Result       | Per(%)                            | Rank                    | Class  | Grade      | Attendance | Working Days   |                 | Marks in Words      |               |                                 |       |     |                  |
| PASS         | 54.29                             | 49                      | Second | C          | 238        | 253            |                 | Seven Hundred Sixty |               |                                 |       |     |                  |
| Note         | AB - Absent and NT - Not in Total |                         |        | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result      | School Reopen |                                 |       |     |                  |
|              |                                   |                         |        | 03/01/2015 | 11/04/2024 | 51             | 7               | 04/05/2024          | 10/06/2024    |                                 |       |     |                  |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



## **SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

Smt. Shantaben Haribhai Gajera Shaikshanik Sankul

Chakkarqadh Road, Amreli 365601, Phone No.: (02792)232321 to 232326 Fax : 232327

Smt. P. R. Dhami Primary Girls School, Amreli



# Annual Exam

Sr. No. : 27446

| GR No. |                  | Roll No. | Student's Full Name          |      |      |          |       | Standard   |      |                                  | Year      |                  |
|--------|------------------|----------|------------------------------|------|------|----------|-------|------------|------|----------------------------------|-----------|------------------|
| 3134   |                  | 41       | Chavada Pranjal Shaileshbhai |      |      |          |       | 3-B        |      |                                  | 2023-2024 |                  |
| No.    | Subject          |          | Max.                         | Min. | Obt. | Achieved | Grace | Total Obt. | P/F  | Grade                            | A/N       | Highest In Class |
| 1      | Gujarati         |          | 200                          | 70   | 147  | 0        | 0     | 147        | Pass | B                                |           | 196              |
| 2      | English          |          | 200                          | 70   | 143  | 0        | 0     | 143        | Pass | B                                |           | 197              |
| 3      | Hindi            |          | 200                          | 70   | 132  | 0        | 0     | 132        | Pass | B                                |           | 198              |
| 4      | G.K.             |          | 200                          | 70   | 133  | 0        | 0     | 133        | Pass | B                                |           | 200              |
| 5      | Mathematics      |          | 200                          | 70   | 127  | 0        | 0     | 127        | Pass | C                                |           | 189              |
| 6      | Environment      |          | 200                          | 70   | 149  | 0        | 0     | 149        | Pass | B                                |           | 198              |
| 7      | Per. Development |          | 200                          | 70   | 170  | 0        | 0     | 170        | Pass | A                                |           | 197              |
| 8      | Attendance       |          | 100                          | 35   | 92   | 0        | 0     | 92         | -    | A                                | OP        | 99               |
|        |                  |          | <b>TOTAL</b>                 | 1500 | 525  | 1093     | 0     | 0          | 1093 | <b>Final Total : 1001 / 1400</b> |           |                  |

**TOTAL** 1500 525 1093 0 0 1093 **Final Total : 1001 / 1400**

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words   |
|--------|--------|------|------------------|-------|------------|--------------|------------------|
| PASS   | 71.5   | 43   | First<br>(Dist.) | B     | 235        | 253          | One Thousand One |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 27/05/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

Checked By

Class Teacher

Principal / Director



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27447**

| GR No.                            | Roll No.         | Student's Full Name      |                  |                      |            |                |                 | Standard                    |               | Year                            |       |     |                  |
|-----------------------------------|------------------|--------------------------|------------------|----------------------|------------|----------------|-----------------|-----------------------------|---------------|---------------------------------|-------|-----|------------------|
| 2933                              | 42               | Bhatti Shreya Sanjaybhai |                  |                      |            |                |                 | 3-B                         |               | 2023-2024                       |       |     |                  |
| No.                               | Subject          |                          |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                       | Total Obt.    | P/F                             | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |                          |                  | 200                  | 70         | 143            | 0               | 0                           | 143           | Pass                            | B     |     | 196              |
| 2                                 | English          |                          |                  | 200                  | 70         | 143            | 0               | 0                           | 143           | Pass                            | B     |     | 197              |
| 3                                 | Hindi            |                          |                  | 200                  | 70         | 144            | 0               | 0                           | 144           | Pass                            | B     |     | 198              |
| 4                                 | G.K.             |                          |                  | 200                  | 70         | 126            | 0               | 0                           | 126           | Pass                            | C     |     | 200              |
| 5                                 | Mathematics      |                          |                  | 200                  | 70         | 134            | 0               | 0                           | 134           | Pass                            | B     |     | 189              |
| 6                                 | Environment      |                          |                  | 200                  | 70         | 138            | 0               | 0                           | 138           | Pass                            | B     |     | 198              |
| 7                                 | Per. Development |                          |                  | 200                  | 70         | 170            | 0               | 0                           | 170           | Pass                            | A     |     | 197              |
| 8                                 | Attendance       |                          |                  | 100                  | 35         | 81             | 0               | 0                           | 81            | -                               | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |                          |                  | 1500                 | 525        | 1079           | 0               | 0                           | 1079          | <b>Final Total : 998 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank                     | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words              |               |                                 |       |     |                  |
| PASS                              | 71.29            | 44                       | First<br>(Dist.) | B                    | 206        | 253            |                 | Nine Hundred Ninty Eight    |               |                                 |       |     |                  |
| <b>Note</b>                       |                  |                          | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result              | School Reopen |                                 |       |     |                  |
| AB - Absent and NT - Not in Total |                  |                          | 06/07/2015       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                  | 10/06/2024    |                                 |       |     |                  |
| *                                 |                  |                          |                  |                      |            |                |                 |                             |               |                                 |       |     |                  |
| <b>Checked By</b>                 |                  |                          |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b> |               |                                 |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27448**

| GR No.       | Roll No.         | Student's Full Name       |  |      |      |      |          | Standard |            | Year                             |       |     |                  |
|--------------|------------------|---------------------------|--|------|------|------|----------|----------|------------|----------------------------------|-------|-----|------------------|
| 2957         | 43               | Sedani Misari Jigneshbhai |  |      |      |      |          | 3-B      |            | 2023-2024                        |       |     |                  |
| No.          | Subject          |                           |  | Max. | Min. | Obt. | Achieved | Grace    | Total Obt. | P/F                              | Grade | A/N | Highest In Class |
| 1            | Gujarati         |                           |  | 200  | 70   | 153  | 0        | 0        | 153        | Pass                             | B     |     | 196              |
| 2            | English          |                           |  | 200  | 70   | 148  | 0        | 0        | 148        | Pass                             | B     |     | 197              |
| 3            | Hindi            |                           |  | 200  | 70   | 142  | 0        | 0        | 142        | Pass                             | B     |     | 198              |
| 4            | G.K.             |                           |  | 200  | 70   | 130  | 0        | 0        | 130        | Pass                             | B     |     | 200              |
| 5            | Mathematics      |                           |  | 200  | 70   | 150  | 0        | 0        | 150        | Pass                             | B     |     | 189              |
| 6            | Environment      |                           |  | 200  | 70   | 157  | 0        | 0        | 157        | Pass                             | B     |     | 198              |
| 7            | Per. Development |                           |  | 200  | 70   | 175  | 0        | 0        | 175        | Pass                             | A     |     | 197              |
| 8            | Attendance       |                           |  | 100  | 35   | 92   | 0        | 0        | 92         | -                                | A     | OP  | 99               |
| <b>TOTAL</b> |                  |                           |  | 1500 | 525  | 1147 | 0        | 0        | 1147       | <b>Final Total : 1055 / 1400</b> |       |     |                  |

| Result | Per(%) | Rank | Class            | Grade | Attendance | Working Days | Marks in Words          |
|--------|--------|------|------------------|-------|------------|--------------|-------------------------|
| PASS   | 75.36  | 41   | First<br>(Dist.) | B     | 234        | 253          | One Thousand Fifty Five |

| Note                              | Birth Date | Exam Date  | Total Students | No. of Subjects | Date of Result | School Reopen |
|-----------------------------------|------------|------------|----------------|-----------------|----------------|---------------|
| AB - Absent and NT - Not in Total | 09/10/2015 | 11/04/2024 | 51             | 7               | 04/05/2024     | 10/06/2024    |

\*

**Checked By**

**Class Teacher**

**Principal / Director**



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27449**

| GR No.            | Roll No.                          | Student's Full Name    |                   |                      |                   |                       |                        | Standard                    |                      | Year                             |       |     |                  |  |  |
|-------------------|-----------------------------------|------------------------|-------------------|----------------------|-------------------|-----------------------|------------------------|-----------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|
|                   |                                   | Visani Mahi Girishbhai |                   |                      |                   |                       |                        | 3-B                         |                      | 2023-2024                        |       |     |                  |  |  |
| No.               | Subject                           |                        |                   | Max.                 | Min.              | Obt.                  | Achieved               | Grace                       | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |
| 1                 | Gujarati                          |                        |                   | 200                  | 70                | 161                   | 0                      | 0                           | 161                  | Pass                             | A     |     | 196              |  |  |
| 2                 | English                           |                        |                   | 200                  | 70                | 151                   | 0                      | 0                           | 151                  | Pass                             | B     |     | 197              |  |  |
| 3                 | Hindi                             |                        |                   | 200                  | 70                | 164                   | 0                      | 0                           | 164                  | Pass                             | A     |     | 198              |  |  |
| 4                 | G.K.                              |                        |                   | 200                  | 70                | 141                   | 0                      | 0                           | 141                  | Pass                             | B     |     | 200              |  |  |
| 5                 | Mathematics                       |                        |                   | 200                  | 70                | 147                   | 0                      | 0                           | 147                  | Pass                             | B     |     | 189              |  |  |
| 6                 | Environment                       |                        |                   | 200                  | 70                | 162                   | 0                      | 0                           | 162                  | Pass                             | A     |     | 198              |  |  |
| 7                 | Per. Development                  |                        |                   | 200                  | 70                | 173                   | 0                      | 0                           | 173                  | Pass                             | A     |     | 197              |  |  |
| 8                 | Attendance                        |                        |                   | 100                  | 35                | 96                    | 0                      | 0                           | 96                   | -                                | A     | OP  | 99               |  |  |
| <b>TOTAL</b>      |                                   |                        |                   | 1500                 | 525               | 1195                  | 0                      | 0                           | 1195                 | <b>Final Total : 1099 / 1400</b> |       |     |                  |  |  |
| <b>Result</b>     | <b>Per(%)</b>                     | <b>Rank</b>            | <b>Class</b>      | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>       |                      |                                  |       |     |                  |  |  |
| PASS              | 78.5                              | 35                     | First<br>(Dist.)  | B                    | 244               | 253                   |                        | One Thousand Ninty Nine     |                      |                                  |       |     |                  |  |  |
| <b>Note</b>       | AB - Absent and NT - Not in Total |                        | <b>Birth Date</b> | 14/05/2016           | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>       | <b>School Reopen</b> |                                  |       |     |                  |  |  |
| * _____           |                                   |                        |                   |                      |                   |                       |                        |                             |                      |                                  |       |     |                  |  |  |
| <b>Checked By</b> |                                   |                        |                   | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b> |                      |                                  |       |     |                  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27450**

| GR No.                            | Roll No.         | Student's Full Name      |                  |                      |            |                |                 | Standard                    |               | Year                            |       |     |                  |
|-----------------------------------|------------------|--------------------------|------------------|----------------------|------------|----------------|-----------------|-----------------------------|---------------|---------------------------------|-------|-----|------------------|
|                                   |                  | Gohel Aaradhyा Rahulbhai |                  |                      |            |                |                 | 3-B                         |               | 2023-2024                       |       |     |                  |
| No.                               | Subject          |                          |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                       | Total Obt.    | P/F                             | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |                          |                  | 200                  | 70         | 137            | 0               | 0                           | 137           | Pass                            | B     |     | 196              |
| 2                                 | English          |                          |                  | 200                  | 70         | 155            | 0               | 0                           | 155           | Pass                            | B     |     | 197              |
| 3                                 | Hindi            |                          |                  | 200                  | 70         | 129            | 0               | 0                           | 129           | Pass                            | C     |     | 198              |
| 4                                 | G.K.             |                          |                  | 200                  | 70         | 99             | 0               | 0                           | 99            | Pass                            | C     |     | 200              |
| 5                                 | Mathematics      |                          |                  | 200                  | 70         | 157            | 0               | 0                           | 157           | Pass                            | B     |     | 189              |
| 6                                 | Environment      |                          |                  | 200                  | 70         | 141            | 0               | 0                           | 141           | Pass                            | B     |     | 198              |
| 7                                 | Per. Development |                          |                  | 200                  | 70         | 170            | 0               | 0                           | 170           | Pass                            | A     |     | 197              |
| 8                                 | Attendance       |                          |                  | 100                  | 35         | 95             | 0               | 0                           | 95            | -                               | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |                          |                  | 1500                 | 525        | 1083           | 0               | 0                           | 1083          | <b>Final Total : 988 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank                     | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words              |               |                                 |       |     |                  |
| PASS                              | 70.57            | 46                       | First<br>(Dist.) | B                    | 241        | 253            |                 | Nine Hundred Eighty Eight   |               |                                 |       |     |                  |
| <b>Note</b>                       |                  |                          | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result              | School Reopen |                                 |       |     |                  |
| AB - Absent and NT - Not in Total |                  |                          | 09/10/2014       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                  | 10/06/2024    |                                 |       |     |                  |
| *                                 |                  |                          |                  |                      |            |                |                 |                             |               |                                 |       |     |                  |
| <b>Checked By</b>                 |                  |                          |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b> |               |                                 |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27451**

| GR No.                            | Roll No.         | Student's Full Name      |                  |                      |            |                |                 | Standard                    |               | Year                             |       |     |                  |
|-----------------------------------|------------------|--------------------------|------------------|----------------------|------------|----------------|-----------------|-----------------------------|---------------|----------------------------------|-------|-----|------------------|
|                                   |                  | Kachara Safiya Mehbubhai |                  |                      |            |                |                 | 3-B                         |               | 2023-2024                        |       |     |                  |
| No.                               | Subject          |                          |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                       | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |                          |                  | 200                  | 70         | 165            | 0               | 0                           | 165           | Pass                             | A     |     | 196              |
| 2                                 | English          |                          |                  | 200                  | 70         | 149            | 0               | 0                           | 149           | Pass                             | B     |     | 197              |
| 3                                 | Hindi            |                          |                  | 200                  | 70         | 154            | 0               | 0                           | 154           | Pass                             | B     |     | 198              |
| 4                                 | G.K.             |                          |                  | 200                  | 70         | 141            | 0               | 0                           | 141           | Pass                             | B     |     | 200              |
| 5                                 | Mathematics      |                          |                  | 200                  | 70         | 142            | 0               | 0                           | 142           | Pass                             | B     |     | 189              |
| 6                                 | Environment      |                          |                  | 200                  | 70         | 162            | 0               | 0                           | 162           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development |                          |                  | 200                  | 70         | 175            | 0               | 0                           | 175           | Pass                             | A     |     | 197              |
| 8                                 | Attendance       |                          |                  | 100                  | 35         | 93             | 0               | 0                           | 93            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |                          |                  | 1500                 | 525        | 1181           | 0               | 0                           | 1181          | <b>Final Total : 1088 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank                     | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words              |               |                                  |       |     |                  |
| PASS                              | 77.71            | 36                       | First<br>(Dist.) | B                    | 236        | 253            |                 | One Thousand Eighty Eight   |               |                                  |       |     |                  |
| <b>Note</b>                       |                  |                          | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result              | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                  |                          | 06/09/2015       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                  | 10/06/2024    |                                  |       |     |                  |
| *                                 |                  |                          |                  |                      |            |                |                 |                             |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                  |                          |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b> |               |                                  |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27452**

| GR No.                            | Roll No.                          | Student's Full Name        |                  |                      |            |                |                 | Standard                            |               | Year                             |       |     |                  |
|-----------------------------------|-----------------------------------|----------------------------|------------------|----------------------|------------|----------------|-----------------|-------------------------------------|---------------|----------------------------------|-------|-----|------------------|
|                                   |                                   | Nathavani Misty Nileshbhai |                  |                      |            |                |                 | 3-B                                 |               | 2023-2024                        |       |     |                  |
| No.                               | Subject                           |                            |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                               | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati                          |                            |                  | 200                  | 70         | 165            | 0               | 0                                   | 165           | Pass                             | A     |     | 196              |
| 2                                 | English                           |                            |                  | 200                  | 70         | 154            | 0               | 0                                   | 154           | Pass                             | B     |     | 197              |
| 3                                 | Hindi                             |                            |                  | 200                  | 70         | 168            | 0               | 0                                   | 168           | Pass                             | A     |     | 198              |
| 4                                 | G.K.                              |                            |                  | 200                  | 70         | 155            | 0               | 0                                   | 155           | Pass                             | B     |     | 200              |
| 5                                 | Mathematics                       |                            |                  | 200                  | 70         | 152            | 0               | 0                                   | 152           | Pass                             | B     |     | 189              |
| 6                                 | Environment                       |                            |                  | 200                  | 70         | 165            | 0               | 0                                   | 165           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development                  |                            |                  | 200                  | 70         | 173            | 0               | 0                                   | 173           | Pass                             | A     |     | 197              |
| 8                                 | Attendance                        |                            |                  | 100                  | 35         | 87             | 0               | 0                                   | 87            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                                   |                            |                  | 1500                 | 525        | 1219           | 0               | 0                                   | 1219          | <b>Final Total : 1132 / 1400</b> |       |     |                  |
| Result                            | Per(%)                            | Rank                       | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words                      |               |                                  |       |     |                  |
| PASS                              | 80.86                             | 30                         | First<br>(Dist.) | A                    | 220        | 253            |                 | One Thousand One Hundred Thirty Two |               |                                  |       |     |                  |
| Note                              | AB - Absent and NT - Not in Total |                            | Birth Date       | 30/12/2015           | Exam Date  | Total Students | No. of Subjects | Date of Result                      | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                                   | 30/12/2015                 | 11/04/2024       | 51                   | 7          | 04/05/2024     | 10/06/2024      |                                     |               |                                  |       |     |                  |
| *                                 |                                   |                            |                  |                      |            |                |                 |                                     |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                                   |                            |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b>         |               |                                  |       |     |                  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27453**

| GR No.            | Roll No.                          | Student's Full Name        |                   |                      |                   |                       |                        | Standard                              |                      | Year                             |       |     |                  |  |  |
|-------------------|-----------------------------------|----------------------------|-------------------|----------------------|-------------------|-----------------------|------------------------|---------------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|
|                   |                                   | Katarmal Trisha Alpeshbhai |                   |                      |                   |                       |                        | 3-B                                   |                      | 2023-2024                        |       |     |                  |  |  |
| No.               | Subject                           |                            |                   | Max.                 | Min.              | Obt.                  | Achieved               | Grace                                 | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |
| 1                 | Gujarati                          |                            |                   | 200                  | 70                | 176                   | 0                      | 0                                     | 176                  | Pass                             | A     |     | 196              |  |  |
| 2                 | English                           |                            |                   | 200                  | 70                | 160                   | 0                      | 0                                     | 160                  | Pass                             | A     |     | 197              |  |  |
| 3                 | Hindi                             |                            |                   | 200                  | 70                | 176                   | 0                      | 0                                     | 176                  | Pass                             | A     |     | 198              |  |  |
| 4                 | G.K.                              |                            |                   | 200                  | 70                | 155                   | 0                      | 0                                     | 155                  | Pass                             | B     |     | 200              |  |  |
| 5                 | Mathematics                       |                            |                   | 200                  | 70                | 155                   | 0                      | 0                                     | 155                  | Pass                             | B     |     | 189              |  |  |
| 6                 | Environment                       |                            |                   | 200                  | 70                | 173                   | 0                      | 0                                     | 173                  | Pass                             | A     |     | 198              |  |  |
| 7                 | Per. Development                  |                            |                   | 200                  | 70                | 180                   | 0                      | 0                                     | 180                  | Pass                             | A     |     | 197              |  |  |
| 8                 | Attendance                        |                            |                   | 100                  | 35                | 91                    | 0                      | 0                                     | 91                   | -                                | A     | OP  | 99               |  |  |
| <b>TOTAL</b>      |                                   |                            |                   | 1500                 | 525               | 1266                  | 0                      | 0                                     | 1266                 | <b>Final Total : 1175 / 1400</b> |       |     |                  |  |  |
| <b>Result</b>     | <b>Per(%)</b>                     | <b>Rank</b>                | <b>Class</b>      | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>                 |                      |                                  |       |     |                  |  |  |
| PASS              | 83.93                             | 23                         | First<br>(Dist.)  | A                    | 231               | 253                   |                        | One Thousand One Hundred Seventy Five |                      |                                  |       |     |                  |  |  |
| <b>Note</b>       | AB - Absent and NT - Not in Total |                            | <b>Birth Date</b> | 27/03/2016           | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>                 | <b>School Reopen</b> |                                  |       |     |                  |  |  |
| * _____           |                                   |                            |                   |                      |                   |                       |                        |                                       |                      |                                  |       |     |                  |  |  |
| <b>Checked By</b> |                                   |                            |                   | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b>           |                      |                                  |       |     |                  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27454**

| GR No.                            | Roll No.                          | Student's Full Name        |                   |                      |                   |                       |                        | Standard                          |                      | Year                             |       |     |                  |  |  |
|-----------------------------------|-----------------------------------|----------------------------|-------------------|----------------------|-------------------|-----------------------|------------------------|-----------------------------------|----------------------|----------------------------------|-------|-----|------------------|--|--|
|                                   |                                   | Baraiya Dhruvil Sanjaybhai |                   |                      |                   |                       |                        | 3-B                               |                      | 2023-2024                        |       |     |                  |  |  |
| No.                               | Subject                           |                            |                   | Max.                 | Min.              | Obt.                  | Achieved               | Grace                             | Total Obt.           | P/F                              | Grade | A/N | Highest In Class |  |  |
| 1                                 | Gujarati                          |                            |                   | 200                  | 70                | 160                   | 0                      | 0                                 | 160                  | Pass                             | A     |     | 196              |  |  |
| 2                                 | English                           |                            |                   | 200                  | 70                | 147                   | 0                      | 0                                 | 147                  | Pass                             | B     |     | 197              |  |  |
| 3                                 | Hindi                             |                            |                   | 200                  | 70                | 160                   | 0                      | 0                                 | 160                  | Pass                             | A     |     | 198              |  |  |
| 4                                 | G.K.                              |                            |                   | 200                  | 70                | 153                   | 0                      | 0                                 | 153                  | Pass                             | B     |     | 200              |  |  |
| 5                                 | Mathematics                       |                            |                   | 200                  | 70                | 166                   | 0                      | 0                                 | 166                  | Pass                             | A     |     | 189              |  |  |
| 6                                 | Environment                       |                            |                   | 200                  | 70                | 155                   | 0                      | 0                                 | 155                  | Pass                             | B     |     | 198              |  |  |
| 7                                 | Per. Development                  |                            |                   | 200                  | 70                | 173                   | 0                      | 0                                 | 173                  | Pass                             | A     |     | 197              |  |  |
| 8                                 | Attendance                        |                            |                   | 100                  | 35                | 92                    | 0                      | 0                                 | 92                   | -                                | A     | OP  | 99               |  |  |
| <b>TOTAL</b>                      |                                   |                            |                   | 1500                 | 525               | 1206                  | 0                      | 0                                 | 1206                 | <b>Final Total : 1114 / 1400</b> |       |     |                  |  |  |
| <b>Result</b>                     | <b>Per(%)</b>                     | <b>Rank</b>                | <b>Class</b>      | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>             |                      |                                  |       |     |                  |  |  |
| PASS                              | 79.57                             | 32                         | First<br>(Dist.)  | B                    | 232               | 253                   |                        | One Thousand One Hundred Fourteen |                      |                                  |       |     |                  |  |  |
| <b>Note</b>                       | AB - Absent and NT - Not in Total |                            | <b>Birth Date</b> | 08/05/2015           | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>             | <b>School Reopen</b> |                                  |       |     |                  |  |  |
| AB - Absent and NT - Not in Total |                                   |                            |                   |                      |                   |                       |                        |                                   |                      |                                  |       |     |                  |  |  |
| * _____                           |                                   |                            |                   |                      |                   |                       |                        |                                   |                      |                                  |       |     |                  |  |  |
| <b>Checked By</b>                 |                                   |                            |                   | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b>       |                      |                                  |       |     |                  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27455**

| GR No.            | Roll No.                          | Student's Full Name          |                   |                      |                   |                       |                        | Standard                    |                      | Year                            |       |     |                  |  |  |
|-------------------|-----------------------------------|------------------------------|-------------------|----------------------|-------------------|-----------------------|------------------------|-----------------------------|----------------------|---------------------------------|-------|-----|------------------|--|--|
|                   |                                   | Dudharejiya Tanvi Rakeshbhai |                   |                      |                   |                       |                        | 3-B                         |                      | 2023-2024                       |       |     |                  |  |  |
| No.               | Subject                           |                              |                   | Max.                 | Min.              | Obt.                  | Achieved               | Grace                       | Total Obt.           | P/F                             | Grade | A/N | Highest In Class |  |  |
| 1                 | Gujarati                          |                              |                   | 200                  | 70                | 144                   | 0                      | 0                           | 144                  | Pass                            | B     |     | 196              |  |  |
| 2                 | English                           |                              |                   | 200                  | 70                | 138                   | 0                      | 0                           | 138                  | Pass                            | B     |     | 197              |  |  |
| 3                 | Hindi                             |                              |                   | 200                  | 70                | 132                   | 0                      | 0                           | 132                  | Pass                            | B     |     | 198              |  |  |
| 4                 | G.K.                              |                              |                   | 200                  | 70                | 127                   | 0                      | 0                           | 127                  | Pass                            | C     |     | 200              |  |  |
| 5                 | Mathematics                       |                              |                   | 200                  | 70                | 134                   | 0                      | 0                           | 134                  | Pass                            | B     |     | 189              |  |  |
| 6                 | Environment                       |                              |                   | 200                  | 70                | 149                   | 0                      | 0                           | 149                  | Pass                            | B     |     | 198              |  |  |
| 7                 | Per. Development                  |                              |                   | 200                  | 70                | 173                   | 0                      | 0                           | 173                  | Pass                            | A     |     | 197              |  |  |
| 8                 | Attendance                        |                              |                   | 100                  | 35                | 95                    | 0                      | 0                           | 95                   | -                               | A     | OP  | 99               |  |  |
| <b>TOTAL</b>      |                                   |                              |                   | 1500                 | 525               | 1092                  | 0                      | 0                           | 1092                 | <b>Final Total : 997 / 1400</b> |       |     |                  |  |  |
| <b>Result</b>     | <b>Per(%)</b>                     | <b>Rank</b>                  | <b>Class</b>      | <b>Grade</b>         | <b>Attendance</b> | <b>Working Days</b>   |                        | <b>Marks in Words</b>       |                      |                                 |       |     |                  |  |  |
| PASS              | 71.21                             | 45                           | First<br>(Dist.)  | B                    | 241               | 253                   |                        | Nine Hundred Ninty Seven    |                      |                                 |       |     |                  |  |  |
| <b>Note</b>       | AB - Absent and NT - Not in Total |                              | <b>Birth Date</b> | 11/07/2015           | <b>Exam Date</b>  | <b>Total Students</b> | <b>No. of Subjects</b> | <b>Date of Result</b>       | <b>School Reopen</b> |                                 |       |     |                  |  |  |
| * _____           |                                   |                              |                   |                      |                   |                       |                        |                             |                      |                                 |       |     |                  |  |  |
| <b>Checked By</b> |                                   |                              |                   | <b>Class Teacher</b> |                   |                       |                        | <b>Principal / Director</b> |                      |                                 |       |     |                  |  |  |



**SHREE AMRELI JILLA LEUVA PATEL CHARITABLE TRUST, SURAT**

**Smt. Shantaben Haribhai Gajera Shaikshanik Sankul**

Chakkargadh Road, Amreli 365601, Phone No. : (02792)232321 to 232326 Fax : 232327

**Smt. P. R. Dhami Primary Girls School, Amreli**



**Annual Exam**

**Sr. No. : 27456**

| GR No.                            | Roll No.         | Student's Full Name<br>Zeni Atulbhai Vaghasiya |                  |                      |            |                |                 | Standard<br>3-B             |               | Year<br>2023-2024                |       |     |                  |
|-----------------------------------|------------------|--|------------------|----------------------|------------|----------------|-----------------|-----------------------------|---------------|----------------------------------|-------|-----|------------------|
| No.                               | Subject          |  |                  | Max.                 | Min.       | Obt.           | Achieved        | Grace                       | Total Obt.    | P/F                              | Grade | A/N | Highest In Class |
| 1                                 | Gujarati         |  |                  | 200                  | 70         | 172            | 0               | 0                           | 172           | Pass                             | A     |     | 196              |
| 2                                 | English          |  |                  | 200                  | 70         | 152            | 0               | 0                           | 152           | Pass                             | B     |     | 197              |
| 3                                 | Hindi            |  |                  | 200                  | 70         | 146            | 0               | 0                           | 146           | Pass                             | B     |     | 198              |
| 4                                 | G.K.             |  |                  | 200                  | 70         | 136            | 0               | 0                           | 136           | Pass                             | B     |     | 200              |
| 5                                 | Mathematics      |  |                  | 200                  | 70         | 152            | 0               | 0                           | 152           | Pass                             | B     |     | 189              |
| 6                                 | Environment      |  |                  | 200                  | 70         | 165            | 0               | 0                           | 165           | Pass                             | A     |     | 198              |
| 7                                 | Per. Development |  |                  | 200                  | 70         | 177            | 0               | 0                           | 177           | Pass                             | A     |     | 197              |
| 8                                 | Attendance       |  |                  | 100                  | 35         | 96             | 0               | 0                           | 96            | -                                | A     | OP  | 99               |
| <b>TOTAL</b>                      |                  |  |                  | 1500                 | 525        | 1196           | 0               | 0                           | 1196          | <b>Final Total : 1100 / 1400</b> |       |     |                  |
| Result                            | Per(%)           | Rank   | Class            | Grade                | Attendance | Working Days   |                 | Marks in Words              |               |                                  |       |     |                  |
| PASS                              | 78.57            | 34   | First<br>(Dist.) | B                    | 242        | 253            |                 | One Thousand One Hundred    |               |                                  |       |     |                  |
| <b>Note</b>                       |                  |  | Birth Date       |                      | Exam Date  | Total Students | No. of Subjects | Date of Result              | School Reopen |                                  |       |     |                  |
| AB - Absent and NT - Not in Total |                  |  | 01/09/2015       |                      | 11/04/2024 | 51             | 7               | 04/05/2024                  | 10/06/2024    |                                  |       |     |                  |
| *                                 |                  |  |                  |                      |            |                |                 |                             |               |                                  |       |     |                  |
| <b>Checked By</b>                 |                  |  |                  | <b>Class Teacher</b> |            |                |                 | <b>Principal / Director</b> |               |                                  |       |     |                  |